# DON'T WORRY "KIDDS", WE GOAT THIS!





## TRI-COUNTY EQUIPMENT

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#### A MESSAGE FROM THE PRESIDENT

On behalf of the Cumberland County Fair Association, I would like to welcome everyone to the 2025 Cumberland County Agricultural Fair, a week-long celebration of our rich agricultural heritage and the people who keep those traditions alive. The Fair is a place where lasting memories are made. Growing up on a thirty-three-acre farm in Cumberland County with my grandparents,



brother, and sister, we eagerly anticipated the one night each year when we all attended the Fair. We enjoyed exploring the crops, poultry, and livestock while taking in all the sights, sounds, and smells. Our grandparents traditionally purchased their annual subscription to the Crossville Chronicle at the Fair.

This experience inspired me to join 4-H and later FFA, which strengthened my love for farming that continues to this day.

I encourage you to explore everything the Fair offers—from livestock barns and agricultural demonstrations to thrilling rides and entertainment for all ages.

At its heart, the Fair honors agriculture and youth in our community. Our barns will be bustling with animals cared for by dedicated 4-H and FFA members, young people who spend countless hours preparing their livestock for show and proudly representing Tennessee's agricultural future.

Each year, the Fair is brought to life by our hardworking staff and incredible volunteers, who dedicate many hours to making this event unforgettable. We appreciate your commitment to making the Fair a part of your family's summer tradition and supporting Cumberland County's longstanding heritage.

Thank you to all the other volunteers who generously donate their time without expecting anything in return, and thank you to all the businesses and individuals who sponsor our Fair. The Cumberland County Fair would not be possible without your support.

Danny Smith Cumberland County Fair Association President

## The 2025 fair book is dedicated to



# Garry Hood

April 15, 1955 - May 15, 2025

Garry W. Hood, age 70, of Cumberland County, passed away on May 15, 2025. Garry lived a life dedicated to service, community, and friendship. Born on April 15, 1955, he spent decades pouring his heart into the people and causes he loved.

Garry was the owner of Hood Funeral Home and Crematory. Garry was deeply committed to his community. He served

as President of the Tennessee Funeral Directors Association from 2010 to 2011 and was a proud member of the Cumberland County Fair Board for 38 years. His love for the fair and its people was unmatched. He was the first representative from the Cumberland County Fair Board to serve as President of the Tennessee State Fair in 1998. During his presidency, he visited all 55 county and regional fairs across the state—an accomplishment that speaks volumes about his passion and dedication.

Beyond his fair involvement, Garry gave his time and talents to many organizations. He served as President of the PTO at North Cumberland Elementary School, was a member of the Board of Directors for the Cumberland County Farmers Co-op and was instrumental in organizing numerous community events. A devoted supporter of Cumberland County seniors, Garry often accompanied them on trips and would enjoy dining out and attending shows. He proudly sponsored Senior Day at the fair.

Garry had a heart for people. He never met a stranger and made friends everywhere he went. He cared deeply for those around him, and his kindness left a lasting impression on many.

Garry's legacy of love, laughter, and service will live on in all who knew him.



**Julie Thompson** 

Affiliate Broker

Highlands Elite Real Estate 298 Crabtree Road Crossville, TN 38571

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- **E** jthompson14-5@gmail.com
- W juliethompson.heretn.com

## UPPER CUMBERLAND VETERINARY CLINIC

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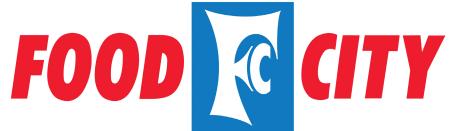
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#### **Store Hours**

6:00am - 12:00am Mon-Fri 6:00am - 12:00am Sat 6:00am - 12:00am Sun

#### **Pharmacy Hours**

5

8:00am - 6:00pm Mon-Fri 9:00am - 6:00pm Sat 12:00pm - 6:00pm Sun

## Special Needs Day

Sponsored by
Cumberland County Fair
Association

A Special Day for Special People



Tuesday, August 19, 2025 9:00 am to 11:30 am

If you have a special needs child or adult who would like to attend, that is not associated with the Cumberland County Schools CDC program or Hilltoppers Adult Program, please call the Fair Office (931) 484-9454 to sign up.



Come out and enjoy this special day just for you!

HAY RIDES
PETTING ZOO
MUSIC
LUNCH

Selected Carnival Rides
Plus Much More!

See You There!



## **TABLE OF CONTENTS**

| Adult Division  | 12<br>, 15  |
|---|---|
| Baking - Adult  | , 44<br>73  |
| Calendar of Events  | 3, 19<br>5, 46<br>6, 42<br>7, 33<br>7, 33<br>7, 33<br>7, 33<br>7, 46<br>7, 46 |
| Education Exhibits - Clubs & Organizations<br>Education Exhibits - Youth  | 13<br>37  |
| Fair Princess Contest Fair Mother / Daughter Contest Fairest of the Fair Contest Field Crops - Adult Field Crops - Junior Floral Arrangements Flowers, Plants & Herbs - Adult Flowers - Youth Flowers - Youth | 78<br>74<br>97<br>99<br>22  |
| Gospel Music Night at the Fair  | 94  |
| Handicraft - Adult  | - 64<br>101<br>98<br>96   |
| Junior Fairest of the Fair Contest  | 87<br>84<br>88  |
| Little Miss Contest Livestock Department Livestock Division   | 83<br>9-82<br>1<br>78   |
| Needlework, Afghans - Adult   |   |

## TABLE OF CONTENTS cont'd

| Open Mule Show   | 50  |
|--|---|
| Pet Show Photography - Adult Photography - Youth Potted Plants Poultry Show - Junior Poultry Show - Open Pretty Baby Contest           | 34, 35<br>71<br>23, 24<br>92              |
| Quilts   | 29 - 31                                   |
| Rabbit Shows   | 93<br>10                                  |
| Calculated in December 14/in a con-  |   |
| Scholarship Program Winners Sewing - Adult Sewing - Youth Special Needs Youth/Adult Spread the Light Livestock Show State Aid to Fairs | 51<br>38, 39<br>85                        |
| Sewing - Adult   | 20<br>51<br>38, 39<br>85<br>9             |
| Sewing - Adult Sewing - Youth Special Needs Youth/Adult Spread the Light Livestock Show State Aid to Fairs Tiny Tot Contest            | 20<br>51<br>38, 39<br>85<br>9<br>77<br>47 |

# Cumberland County Fair Association, Inc. **OFFICERS**

| Danny Smith   | President      |
|---------------|----------------|
| Linda Bottoms | Vice-President |
| Leah Threet   | Secretary      |
| Havley Clark  | Treasurer      |

## **DIRECTORS**

Jason Atkinson Debbie Beaty Everett Bolin Bob Bottoms Chance Bow John Griffith Russell Hayes

Bob Kaiser Brian Matthews Jonathan Miller George Pugh Jack Reed Julie Thompson

## **ADVISORS**

Robbie Casteel Walt Hitch Whitney Lowe

Pennie Williams

#### STATE AID TO FAIRS

The One Hundredth and Ninth General Assembly of the State of Tennessee, realizing the educational value of agriculture fairs in the state, appropriated money to be allocated by the State Department of Agriculture to the Fair Associations of the State to supplement premiums paid for agriculture exhibits, namely livestock, poultry, dairy products, junior agriculture, women's work, and other educational agriculture exhibits. This fair has been allocated its pro-rata share of the state aid appropriation.

For Purpose of further encouraging fairs to excel in their usefulness to their respective areas, a merit award provision was also made in the appropriation. It is hoped that the Cumberland County Fair can have an exhibition sufficiently creditable to warrant its receiving one of the special Merit Awards in addition to its allotment of State Aid.

Dr. Charlie Hatcher Lynne Williams
Commissioner, Dept. of Agriculture Fair Administrator

#### **CUMBERLAND COUNTY FAIR COUNTRY STORE**

**Open 4pm - 9pm** (kitchen closes at 8pm) **Chairperson:** Ellen Branham and Cumberland Co. FCE Council

The Family and Community Education Clubs, affiliated with the UT-TSU Extension Office, will make available to the public an old-fashioned Mercantile store during the Cumberland County Fair. The Mercantile will feature handcrafted/homemade items along with country cooking. The entry of craft items is open to the public and may be entered on Thursday, August 14th from 2-6pm. We are asking that all items be handcrafted/homemade (please no yard sale items!). There will be a 20% commission charged on all items sold. Items not sold may be picked up on Tuesday, August 26th from 10 am - 1 pm. For more information on entering items, what you can enter and the number of items, you can contact Ellen Branham at (931) 510-3216 or email at ebranham57@gmail.com

The Country Store diner will be open Monday - Saturday during Fair Week! Menu items will include: Homemade Pinto Beans, Cornbread, Ribeye Steak Sandwiches, Grilled Bologna Sandwiches, and Homemade Desserts and more. We look forward to seeing you at the fair!

#### **RULES & REGULATIONS**

- 1. Competition is open to all citizens of Cumberland County except the Open Livestock Shows which are open to the world.
- 2. All articles placed on exhibit shall be under the control of the superintendent of the department entered, and while every precaution will be taken by the superintendent and watchmen to prevent loss or damage, the Fair Association will in no case be responsible for damage or loss that might occur.
- 3. No premium will be paid for any article taken from the grounds before the appointed time.
- 4. No premium will be paid on entries unless they are listed in this catalog.
- In case there is only one entry competing for a premium, at the discretion of the judges, they will award 1st and 2nd prizes as the exhibit deserves. Any entry that does not merit a premium in the estimation of the judges will be eliminated.
- 6. Premiums will be paid according to the placing shown on the department head's book and not according to ribbon.
- 7. The decision of the judges will be final.
- 8. Only one entry in a lot may be made by an individual, except where shown under department rules.
- 9. Only one entry may be made in the name of the owner in any lot, and must be the work of the person actually entering it unless otherwise specified.
- 10. All exhibits must contain the amount called for in this catalog to be eligible for a premium.
- 11. No exhibit may compete for more than one premium, except where specified.
- 12. The fair will be governed by these rules unless exceptions are made under various departments, in which case, the rule under the department will prevail.
- 13. ITEMS ENTERED IN THE FAIR MUST REMAIN ON EXHIBIT UNTIL SUNDAY, AUGUST 24, UNLESS OTHERWISE SPECIFIED. ITEMS MAY BE PICKED UP SUNDAY, AUGUST 24 FROM 1:00 TO 3:00 PM EXCEPT WHERE POSTED IN THE VARIOUS DEPARTMENTS. ALL ITEMS NOT PICKED UP BY 3:00 PM WILL BECOME THE PROPERTY OF THE CUMBERLAND COUNTY FAIR ASSOCIATION.
- 14. All fair checks must be picked up and cashed within THIRTY DAYS, otherwise they are void.
- 15. To enter items in "any other" category, there must not be a class for that item.
- 16. Anyone entering items in the wrong age group will be disqualified unless they are competing in a higher age group. (Ex. K/1st grade student entering in 2nd/3rd grade division).
- 17. NO DOGS ALLOWED!
- 18. All entries must have been completed since the Fair of 2024, unless otherwise specified.

## **Adult Division**

## Don't Worry "Kidds", We GOAT This!

Demonstrations will be scheduled each day on Fair Grounds.

**Chairs:** Julie Thompson, Leah Threet, Hayley Clark, & Jason Atkinson

**Committee:** Mike & Christy Thompson, Bill & Jill Purcell, Janet Turner, Hannah Turner, Ellie Turner, Margie Bristow

#### **RULES**

- Exhibits must be entered between <u>2:00 pm</u> and <u>6:00 pm</u>
   Thursday, August 14 (except baking, flowers, herbs, plants, honey, poultry, rabbits, and crops), and remain on display until 1:00 pm Sunday, August 24.
- 2. Entries for baking, flowers, poultry, rabbits, crops, herbs, plants & honey will be taken between 2:00 pm and 6:00 pm Sunday, August 17.
- 3. Judging on flowers and baking will start at 6:00 pm Sunday, August 17.
- 4. All entries must be entered in the name of the owner and must be the work of the person submitting it for entry unless otherwise specified.
- 5. All entries must not have been entered in previous years.
- 6. All persons entering items in the Adult Department must be at least 19 years of age. Persons younger than this must submit entires to the Youth Department.

#### **ADULT EDUCATIONAL BOOTHS**

00-01-01-00 - Family and Community Education Club Booths

- 1. Cumberland County Family and Community Education Clubs having Fair booths must have their booths completed between the hours of 9:00 am 6:00 pm Wednesday, August 13 and booths may be removed after 1:00 pm on Sunday, August 24.
- 2. Premiums: First \$30.00, Second \$25.00, Third \$20.00, Fourth \$15.00, Fifth \$10.00.
- 3. All clubs who enter will receive \$15.00 for entering.
- 4. Awards will be made on the basis of the Score Card.
- Booths must relate to the 2024 Fair Theme.

#### SCORE CARD

| GENERAL APPEARANCE  | 25 points    |
|---|--------------|
| a) Arrangement and neatness of exhibit.                     |              |
| b) Not crowded or cluttered.                                |              |
| c) Cleanliness at all times.                                |              |
| QUALITY   | 25 points    |
| <ul> <li>a) Suitability to Fair (cost and time).</li> </ul> |              |
| b) Color harmony.   |              |
| c) Perfection of workmanship.                               |              |
| EDUCATIONAL VALUE   | 25 points    |
| a) Originality of idea.                                     |              |
| b) Eye-catching appearance.                                 |              |
| c) Carrying out of idea.                                    |              |
| d) Educational value of idea.                               |              |
| SHOWMANSHIP OF EXHIBIT                                      | 25 points    |
| a) Steps used in showing idea.                              |              |
| b) Public interest.   |              |
| c) Theme, well illustrated.                                 |              |
| TOTAL   | . 100 points |
| <b>—</b> Δ  |              |







#### **ALL OTHER EDUCATION EXHIBITS**

## BY CLUBS OR ORGANIZATIONS

#### **RULES**

- 1. All booths must be completed between the hours of 9:00 am-6:00 pm Wednesday, August 13 and may be removed after 1:00 pm on Sunday, August 24.
- 2. Premiums: First \$30.00, Second \$25.00, Third \$20.00, Fourth \$15.00, Fifth \$10.00.
- 3. All clubs or organizations will receive \$15.00 for entering.
- 4. Awards will be made on the basis of the Score Card.
- 5. Booths must relate to the 2025 Fair Theme.
- 6. Nothing can be sold from booths.

#### SCORE CARD

| GENERAL APPEARANCE                      |
|---|
| a) Arrangement and neatness of exhibit. |
| b) Not crowded or cluttered.            |
| c) Cleanliness at all times.            |
| QUALITY25 points                        |
| a) Suitability to Fair (cost and time). |
| b) Color harmony.                       |
| c) Perfection of workmanship.           |
| EDUCATIONAL VALUE                       |
| a) Originality of idea.                 |
| b) Eye-catching appearance.             |
| c) Carrying out of idea.                |
| d) Educational value of idea.           |
| SHOWMANSHIP OF EXHIBIT25 points         |
| a) Steps used in showing idea.          |
| b) Public interest.                     |
| c) Theme, well illustrated.             |
| TOTAL100 points                         |
|   |

1:

#### **ART - 02**

Committee: Kellie Dodson

Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$612.00

#### **RULES**

- 1. ALL ARTICLES EXHIBITED MUST BE ORIGINAL AND DONE BY THE
- 2. EXHIBITOR. (Original work is not to be copied or traced from other pictures, and no paint by number is allowed.
- 3. ALL WORK MUST BE FRAMED AND READY FOR HANGING. PAINTINGS MUST BE DRY AND IN THE CASE OF CHARCOAL AND PASTEL (IF NOT UNDER GLASS OR PLASTIC), FIXATIVES SHOULD BE USED.
- 4. All entries must have been completed since the Fair of 2024.
- 5. Exhibitors may enter for competition only one article in any lot number.
- 6. Group projects will not be eligible for prizes.
- 7. Artist's name that appears on painting must be covered.
- Mixed media, entries of more than one media, must be entered under the primary media.
- 9. Entries must not be painted by professional artist.

"Collage is an artistic composition made of various material (paper, cloth, wood, etc) glued on a picture surface. This composition must be framed and ready for hanging.

#### **ABSTRACT**

| 7120110101  |             |             |                |
|-------------|-------------|-------------|----------------|
| 02-01-01-00 | Oil         | 02-01-06-00 | Ink            |
| 02-01-02-00 | Tempera     |             | Pencil         |
|             | Acrylic     | 02-01-08-00 | Collage        |
| 02-01-04-00 | Charcoal    |             | Colored Pencil |
| 02-01-05-00 | Pastel      | 02-01-10-00 | Digital Art    |
|             | FLC         | OWERS       |                |
| 02-02-01-00 | Pastel      | 02-02-07-00 | Ink            |
| 02-02-02-00 | Tempera     | 02-02-08-00 | Pencil         |
| 02-02-03-00 | Water Color | 02-02-09-00 | Collage        |
| 02-02-04-00 | Charcoal    | 02-02-10-00 | Porcelain      |
| 02-02-05-00 | Oil         | 02-02-11-00 | Color Pencil   |
| 02-02-06-00 | Acrylic     | 02-02-12-00 | Digital Art    |
| HUMAN       |             |             |                |
| 02-03-01-00 | Pastel      | 02-03-07-00 | Ink            |
| 02-03-02-00 | Tempera     | 02-03-08-00 | Pencil         |
|             | Water Color | 02-03-09-00 | Collage        |
| 02-03-04-00 | Charcoal    | 02-03-10-00 | Porcelain      |
| 02-03-05-00 | Oil         | 02-03-11-00 | Colored Pencil |
| 02-03-06-00 | Acrvlic     | 02-03-12-00 | Digital Art    |
|             |             |             |                |

#### ΔΝΙΜΔΙ

|             | AN          | IIM/ | <b>AL</b>   |                |
|-------------|-------------|------|-------------|----------------|
| 02-04-01-00 |             |      | 02-04-07-00 | Ink            |
| 02-04-02-00 | Tempera     |      |             | Pencil         |
| 02-04-03-00 | Pastel      |      | 02-04-09-00 | Collage        |
| 02-04-04-00 |             |      | 02-04-10-00 | Porcelain      |
| 02-04-05-00 | Water Color |      | 02-04-11-00 | Colored Pencil |
| 02-04-06-00 | Acrylic     |      | 02-04-12-00 | Digital Art    |
|             | SC          | EN   | IC          | -              |
| 02-05-01-00 |             |      |             | Ink            |
| 02-05-02-00 | Tempera     |      | 02-05-08-00 | Pencil         |
| 02-05-03-00 | Pastel      |      |             | Collage        |
| 02-05-04-00 |             |      | 02-05-10-00 | Porcelain      |
| 02-05-05-00 | Water Color |      |             | Colored Pencil |
| 02-05-06-00 | Acrylic     |      | 02-05-12-00 | Digital Art    |
|             | STIL        | LL L |             |                |
| 02-06-01-00 |             |      |             | Ink            |
| 02-06-02-00 | Tempera     |      |             | Pencil         |
| 02-06-03-00 |             |      | 02-06-09-00 | Collage        |
| 02-06-04-00 |             |      |             | Porcelain      |
| 02-06-05-00 |             |      |             | Colored Pencil |
| 02-06-06-00 | ,           |      |             | Digital Art    |
|             |             | CEA  |             |                |
| 02-07-01-00 |             |      |             | Ink            |
| 02-07-02-00 |             |      |             | Pencil         |
| 02-07-03-00 |             |      | 02-07-09-00 | Collage        |
| 02-07-04-00 | Oil         |      |             | Porcelain      |
| 02-07-05-00 |             |      |             | Colored Pencil |
| 02-07-06-00 | Acrylic     |      | 02-07-12-00 | Digital Art    |
| STRE        | ETCHED UN   | IFR  | AMED CA     | NVAS           |
| 02-08-01-00 | Charcoal    |      | 02-08-07-00 | Ink            |
| 02-08-02-00 | Tempera     |      | 02-08-08-00 | Pencil         |
| 02-08-03-00 |             |      | 02-08-09-00 | Collage        |
| 02-08-04-00 | Oil         |      | 02-08-10-00 | Porcelain      |
| 02-08-05-00 |             |      |             | Colored Pencil |
| 02-08-06-00 | Acrylic     |      | 02-08-12-00 | Porcelain      |
|             | ĺ           |      |             |                |



02-09-01-00 .....









Best of Show \$10.00



#### **BAKING - 03**

Chairperson: Jill Davis

Committee: Michelle Garrett, Gary Bertram, Derrick Davis, Mason Davis, Michael Melton, Angel Davis

Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$802.00

#### **RULES**

- 1. Recipes must accompany all baked goods except cornmeal muffins and biscuits. Recipes will not be returned. Do not send your only copy.
- 2. At least 1/4 cake or pie is to be entered; whole items will be accepted.
- 3. Decorated cakes must be whole. (No recipe needed).
- 4. No mixes allowed (except for start with a mix category only).
- 5. All non-winning entries in the Baking Department become the property of the Cumberland County Fair Association and WILL NOT BE RETURNED. State officials have advised us that returning non-winning entries is against health regulations for the state. We <u>encourage only entering</u> ONE-FOURTH OF THE PIE OR CAKE and THE MAXIMUM NUMBER OF COOKIES needed for judging. This will eliminate waste of your wonderful baked items.
- 6. All baking entries should be entered on a sturdy white paper plate or disposable pan. DO NOT SEND IN GLASS OR REGULAR CAKE PAN.
- 7. No professionals please.
- 8. All winning food items will be displayed but **will not** be returned at the end of the fair. Ribbons will be given on pick up day.

#### **BREADS**

| 03-01-01-00 | Loaf, Yeast Bread, White       |
|-------------|--------------------------------|
| 03-01-02-00 | Loaf, Yeast Bread, Whole Wheat |
| 03-01-03-00 | Yeast Rolls, 6                 |
| 03-01-04-00 | Gingerbread, 6 squares         |
| 03-01-05-00 | Cinnamon Rolls, 6              |
| 03-01-06-00 | Cake Doughnuts, 6              |
|             | Cornmeal Muffins or Sticks, 6  |
| 03-01-08-00 | Biscuits, 6                    |
| 03-01-09-00 | Banana Bread, loaf             |
|             | Zucchini Bread, loaf           |
| 03-01-11-00 | Any other bread                |
| 03-01-12-00 | Muffins, 6                     |
| 03-01-13-00 | Sourdough                      |
| 03-01-14-00 | Fruitcake                      |
| 03-01-15-00 | Bagels                         |
| 03-01-16-00 | Keto Bread                     |

#### **PIES**

| FIES  |   |  |  |
|---|---|--|--|
|   | Illowed) (One-fourth of pie)                          |  |  |
| 03-02-01-00Lemon  | 03-02-10-00 Any Other Fruit Pie                       |  |  |
| 03-02-02-00Coconut  | 03-02-11-00Any Other Cream Pie                        |  |  |
| 03-02-03-00Pecan  | 03-02-12-00 Egg Custard                               |  |  |
| 03-02-04-00   | 03-02-13-00 Whole Pie Crust                           |  |  |
| 02 02 05 00 Chandata  | 03-02-14-00Any Other Pie                              |  |  |
| 03-02-06-00 Pumpkin   | 03-02-15-00 Blueberry Pie                             |  |  |
| 03-02-03-00 Chocolate 03-02-06-00 Pumpkin 03-02-07-00 Apple | 03-02-16-00Peanut Butter Pie                          |  |  |
| 03-02-08-00 Blackberry                                      | 03-02-17-00Any Low Sugar                              |  |  |
| 03-02-09-00Peach  | 00 01 00, _0 ougu.                                    |  |  |
| CA  | KES   |  |  |
|   | th of cake)   |  |  |
| 03-03-01-00 Angel Food or Sponge                            | 03-03-11-00German Chocolate                           |  |  |
| 03-03-02-00Yellow   | 03-03-12-00 Dried Apple                               |  |  |
| 03-03-03-00Chocolate  | 03-03-13-00Any Other                                  |  |  |
|   | 03-03-14-00Fresh Apple                                |  |  |
| 03-03-04-00 White Layer 03-03-05-00 Spice                   | 03-03-15-00 Decorated Cake                            |  |  |
| 03-03-06-00 Pound   | (Can be decorated on a dummy form)                    |  |  |
| 03-03-06-00 Pound 03-03-07-00 Prune                         | 03-03-16-00 Cupcakes, 3                               |  |  |
| 03-03-08-00   | 03-03-17-00With a Cake Mix                            |  |  |
| 03-03-09-00   | 03-03-18-00 Coconut Cake                              |  |  |
| 03-03-10-00Red Velvet                                       | 03-03-19-00Any Low Sugar                              |  |  |
| COO   |   |  |  |
|   | Entry)  |  |  |
| 03-04-01-00Chocolate Chip                                   | 03-04-07-00Any Other Drop                             |  |  |
| 03-04-02-00Oatmeal  | 03-04-08-00 Any Other Roller                          |  |  |
| 03-04-03-00 Peanut Butter                                   | 03-04-09-00 Arry Other Roller 03-04-09-00 Bar Cookies |  |  |
| 03-04-04-00Sugar  | 03-04-09-00Pecan Tart                                 |  |  |
|   |   |  |  |
| 03-04-05-00 Brownies  | 03-04-11-00Any Low Sugar                              |  |  |
| 03-04-06-00 No Bake Oatmeal Fudge                           | 03-04-12-00Any Other Cereal Bar                       |  |  |
| CAN   | 03-04-13-00Spice Cookie                               |  |  |
|   |   |  |  |
|   | Entry)  |  |  |
| 03-05-01-00Fudge Chocolate                                  |   |  |  |
| 03-05-02-00Fudge-Peanut Butter                              | 03-05-07-00Any Other                                  |  |  |
| 03-05-03-00Fudge-Any Other                                  | 03-05-08-00 Assorted (3 diff kinds)                   |  |  |
| 03-05-04-00   | 03-05-09-00Marshmallow Creme Fudge                    |  |  |
| 03-05-05-00Peanut Brittle                                   | 03-05-10-00 Praline Candy                             |  |  |
|   | 03-05-11-00Any Low Sugar                              |  |  |
| TURNO   |   |  |  |
|   | Entry)  |  |  |
| 03-06-01-00Blueberry  | U3-U5-U3-UU   |  |  |
| 03-06-02-00Apple  | 03-06-04-00Any Other                                  |  |  |
|   | 03-06-05-00Any Low Sugar                              |  |  |
| 03-07-01-00 Best of Show\$10.00                             |   |  |  |

#### **CANNING - 04**

Chair: Gloria Fisher

Joni Witherite, Carol Heckman, Tammy Haliburton, Deb Roth, Linda Ross, Martha Waddle, Anita Smith Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$1,314.00

#### **RULES**

- 1. Each entry must be canned in a standard jar, including jams, jellies & preserves. A standard jar is one with the manufacturer's name imprinted on the jar.
- 2. Only one item may be entered in each lot.
- Do Not decorate járs.
- 4. Jars must be sealed and have a ring, canned in a standard jar.

| VEGETABLES                      |                  |                      |  |
|---------------------------------|------------------|----------------------|--|
| 04-01-01-00Beans, gre           | een 04-01-12-00  | Peas, field          |  |
| 04-01-02-00Beans, she           | led 04-01-13-00  | Peppers, pimento     |  |
| 04-01-03-00 Beans, shelly w/gre |                  | Squash               |  |
| 04-01-04-00 Beans, Li           | ma 04-01-16-00   | Soup Mixture         |  |
| 04-01-05-00Be                   | ets 04-01-17-00  | Tomatoes             |  |
| 04-01-06-00Carı                 | ots 04-01-18-00  | Tomato Juice         |  |
| 04-01-07-00Corn, crean          | ned 04-01-19-00  | Any Other            |  |
| 04-01-08-00 Corn, whole kei     | nel 04-01-20-00  | V-8 Juice            |  |
| 04-01-09-00Gre                  | ens 04-01-21-00  | Salsa                |  |
| 04-01-10-00O                    | kra 04-01-22-00  | Spaghetti Sauce      |  |
| 04-01-11-00Peas, gro            | een              |                      |  |
|                                 | FRUITS           |                      |  |
| 04-02-01-00 App                 |                  | Peaches              |  |
| 04-02-02-00Apple Sa             | uce 04-02-08-00  | Pears                |  |
| 04-02-03-00Apple Pie Fil        | ing 04-02-09-00  | Rhubarb              |  |
| 04-02-04-00Blackber             |                  | Any other fruit      |  |
| 04-02-05-00Cher                 | ries 04-02-11-00 | Blackberry Juice     |  |
| 04-02-06-00 Grape Ju            |                  | Any Other Juice      |  |
|                                 | PICKLES          |                      |  |
| 04-03-01-00Beans,               | Dill 04-03-13-00 | Relish, pepper       |  |
| 04-03-02-00 Be                  | ets 04-03-14-00  | Relish, green tomato |  |
| 04-03-03-00Bread & Bu           |                  | Relish, corn         |  |
| 04-03-04-00Cat                  | sup 04-03-16-00  | Squash               |  |
| 04-03-05-00 Chili Sa            |                  | Watermelon           |  |
| 04-03-06-00Chow-Ch              |                  | Zucchini             |  |
| 04-03-07-00Cucumber,            |                  | Mixed Pickles        |  |
| 04-03-08-00 Cucumber, li        |                  | Relish, vegetable    |  |
| 04-03-09-00 Cucumber, s         | our 04-03-21-00  | Pepper, banana       |  |
| 04-03-10-00Cucumber, sw         | eet 04-03-22-00  | Any Other Pickles    |  |
| 04-03-11-00O                    |                  | Cucumber Relish      |  |
| 04-03-12-00Pepper,              | hot 04-03-24-00  | Squash Relish        |  |





#### **JAMS, JELLIES & PRESERVES**

|             | •                 |   |
|-------------|-------------------|---|
| 04-04-01-00 | Butter, apple     | 04-04-09-00Preserves, grape               |
| 04-04-02-00 | Jam, blackberry   | 04-04-10-00 Preserves, peach              |
| 04-04-03-00 | Jam, strawberry   | 04-04-11-00Preserves, pear                |
| 04-04-04-00 | Jelly, apple      | 04-04-12-00 Jam, raspberry                |
| 04-04-05-00 | Jelly, blackberry | 04-04-13-00 Jelly, cherry                 |
| 04-04-06-00 | Jelly, grape      | 04-04-14-00 Any Other Jam or Jelly        |
| 04-04-07-00 | Jelly, plum       | 04-04-15-00Jam, peach                     |
| 04-04-08-00 | Jelly, raspberry  | 04-04-16-00 Meal of Canned Good Items (4) |
|             |                   | (veggies, fruits, soups, etc.)            |
|             |                   | 04-04-17-00 Conserves, Marmalade          |

04-05-01-00......Overall Miscellaneous 04-05-02-00......Best of Show \$10.00



Come and enjoy the

## LIVE DEMONSTRATIONS

nightly at the

**Cumberland County Fair** 

#### **SEWING - 05**

Chair: David Mahan, Sarah Mahan

Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$432.00

| Class 01 - Adult               |                             |
|--------------------------------|-----------------------------|
| 05-01-01-00                    |                             |
| 05-01-02-00                    |                             |
| 05-01-03-00                    |                             |
| 05-01-04-00                    |                             |
| 05-01-05-00                    | Ladies' Coat                |
| 05-01-06-00                    |                             |
| 05-01-07-00                    | Ladies' Blouse/Shirt        |
| 05-01-08-00                    | Ladies' Skirt               |
| 05-01-09-00                    | Sleepwear/Lingerie          |
| 05-01-10-00                    | Sweatshirt Jacket           |
| 05-01-11-00                    | Women's Sewn Vest           |
| 05-01-12-00                    | Sewn Purse                  |
| 05-01-13-00                    |                             |
| 05-01-14-00                    | Sewn Home Decor             |
| 05-01-15-00                    | Any Other Sewn Adult Item   |
| 05-01-16-00                    | ,                           |
| 05-01-17-00                    | Repurposed Vintage Clothing |
| 05-01-18-00                    | Child's Dress               |
|                                |                             |
| Class 02 - Children's Clothing |                             |
| 05-02-01-00                    | Shorts                      |
| 05-02-02-00                    | Sun Dress                   |
| 05-02-03-00                    | Sleepwear                   |
| 05-02-04-00                    | Baby Bibs                   |
| 05-02-05-00                    | Costume                     |
| 05-02-06-00                    | Doll Clothes                |
| 05-02-07-00                    | Any Other Sewn Child's Item |
|                                |                             |
| 05-03-01-00                    | Best of Show \$10.00        |









## FLOWERS, PLANTS & HERBS - 06

Co-Chairs: Carla Arlig & Mary Ann Lepley

Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$1,126.00

#### **RULES**

- 1. No artificial flowers.
- 2. Only one item in each lot may be entered.

#### **SPECIMEN ONLY**

(Specimen should be fresh and well conditioned. It should be displayed in a brown bottle).

#### **HERBS**

(Herbs should be fresh and displayed in a brown bottle)

|             |           |             | 2.011.12011.07      |
|-------------|-----------|-------------|---------------------|
| 06-02-01-00 | Basil     | 06-02-11-00 | Mint                |
| 06-02-02-00 | Catnip    | 06-02-12-00 | Oregano             |
| 06-02-03-00 | Chamomile | 06-02-13-00 | Parsley             |
| 06-02-04-00 | Chives    | 06-02-14-00 | Rosemary            |
| 06-02-05-00 | Comfy     |             | Sagé                |
| 06-02-06-00 |           |             | Savory              |
| 06-02-07-00 | Dill      |             | Tansy               |
| 06-02-08-00 | Garlic    | 06-02-18-00 | Tarragon            |
| 06-02-09-00 | Lavender  |             | Thyme               |
|             |           |             | Any Other Herb      |
|             |           |             | est of Show \$10.00 |
|             |           |             | •                   |

#### **FLORAL ARRANGEMENTS - 07**

Chair: Glenda Wisdom / Committee: Julie Dean Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$216.00

#### FLORAL ARRANGEMENTS

| The following score card will be used as a scale for judging floral          |
|--|
| arrangements.  |
| Design Principles  |
| Condition25 Points   |
| Quality, freshness of blossoms, fortages and accessories                     |
| Quality of Design  |
| Relationship of Flowers to Container25 Points                                |
| Suitability of flower variety to the size, material, and color of container  |
| 07-01-01-00"Harvest Variety"   |
| Make it colorful, make it snappy, your choice                                |
| 07-01-02-00 "Harvest of Color"   |
| Mixed arrangement using one color  |
| 07-01-03-00  |
| Arrangement using any new or unusual flower 07-01-04-00                      |
| Arrangement with a feeling of motion   |
| 07-01-05-00 "Welcome Wreath"   |
| Express yourself, use dried materials in a circular shape, must be hangable  |
| 07-01-06-00 "Harvest of Memories"  |
| Unusual design in old or antique container 07-01-07-00                       |
| 07-01-07-00  |
| Arrangement using white flowers  "Drooms"                                    |
| 07-01-06-00 Dreams   |
| A bold, daring, exciting design, let your imagination run wild               |
| 07-01-09-00 "Wine & Roses"   |
| An arrangement of roses using a wine bottle 07-01-10-00                      |
| A miniature arrangement 6 inches or under                                    |
| 07-01-11-00  |
| An arrangement using any variety or combination of roses. Fresh materials    |
| 07-01-12-00 "Tall Arrangement"   |
| Arrangement must be 30 inches or higher consisting of dried or fresh flowers |
| 07-02-01-00Best of Show \$10.00  |

#### **POTTED PLANTS**

Chair: Glenda Wisdom / Committee: Gary Newberry Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$784.00

The following score card will be used as a scale for judging potted plants.



| Quality of Plants            | 1/3 |
|------------------------------|-----|
| Appropriateness of Container | 1/3 |
| Jniformity of Plants         | 1/3 |



(Plants should be well groomed, container clean and not too large, and grown by the exhibitor)

| not too large, and grown by the exhibitor)            |             |
|---|-------------|
| African Violet, Flame (espicia)                       |             |
| African Violet, Variegated                            |             |
| African Violet, Fringed                               |             |
| African Violet, Double, any color                     | 07-03-04-00 |
| African Violet, Single, any color                     | 07-03-05-00 |
| African Violet, variegated foliage                    | 07-03-06-00 |
| Dish Garden, non-blooming                             | 07-03-07-00 |
| Collection of 3 or more blooming plants, one pot      | 07-03-08-00 |
| Begonias, Wax   | 07-03-09-00 |
| Begonias, any other                                   | 07-03-10-00 |
| Begonia, Rex  | 07-03-11-00 |
| Begonias, Tuberous                                    | 07-03-12-00 |
| Begonia, large leafed Angel Wing                      | 07-03-13-00 |
| Begonia, small leafed Angel Wing                      | 07-03-14-00 |
| Geranium  | 07-03-15-00 |
| Rubber Plant  | 07-03-16-00 |
| Fuchsia   | 07-03-17-00 |
| Caladium  | 07-03-18-00 |
| Ferns, Asparagus                                      | 07-03-19-00 |
| Ferns, Boston   | 07-03-20-00 |
| Ferns, Curley   | 07-03-21-00 |
| Ferns, Fox-Tail                                       | 07-03-22-00 |
| Ferns, Rabbit's Foot                                  | 07-03-23-00 |
| Ferns, Bird Next                                      | 07-03-24-00 |
| Ferns, any other                                      |             |
| Unusual Flowers                                       |             |
| Hanging Basket  |             |
| must be equipped with book and chain or other banger) |             |

(must be equipped with hook and chain or other hanger)

| 07-03-29-00 | Rope PlantTerrariums           |
|-------------|--------------------------------|
|             | Baby Tears                     |
| 07-03-31-00 | Gloxinia                       |
| 07-03-32-00 | Cactus, Christmas              |
| 07-03-33-00 | Cactus, Rabbit Ears            |
| 07-03-34-00 | Cactus, Garden                 |
| 07-03-35-00 | Cactus, any other              |
| 07-03-36-00 | Sultana, single                |
| 07-03-37-00 | Sultana, singleSultana, double |
| 07-03-38-00 | Any Other Plant, blooming      |
| 07-03-39-00 | Any Other Plant, non-blooming  |
| 07-03-40-00 | Cactus, Hen & Chicken          |
| 07-03-41-00 | Prayer Plant                   |
| 07-03-42-00 |                                |
|             | Spider Plants                  |
|             |                                |
| 07-04-01-00 | Best of Show \$10.00           |









## **HANDICRAFT - 08**

Chairperson: Glenda Houston
Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$1,388.00

| 08-01-01-00 | Stool  |
|-------------|--|
|             | Lamps  |
| 08-01-03-00 | Weaving on Looms   |
| 08-01-04-00 | Chair Bottoming, cane Chair Bottoming, sea grass Doll House  |
| 08-01-05-00 |  |
| 08-01-06-00 | Doll House   |
| 08-01-07-00 | Stain Glass Article, over or under 12"   |
| 08-01-08-00 | Candle Holder  |
| 08-01-09-00 | Trav   |
| 08-01-10-00 | TrayString Art, smaller than 12" x 15"   |
| 08-01-11-00 | Napkin Holder<br>Napkin Rings  |
| 08-01-12-00 | Napkin Rings   |
| 08-01-13-00 | Door Stop  |
| 08-01-14-00 | Door Stop Baskets, under or over 12"   |
| 08-01-15-00 | Bookends Doll Furniture, miniature, 3 pcs.   |
| 08-01-16-00 | Doll Furniture, miniature, 3 pcs.  |
| 08-01-17-00 | Recipe HolderQuilling  |
| 08-01-18-00 |  |
| 08-01-19-00 | Bread Dough Article  |
| 08-01-20-00 | Table Centerpiece  |
| 08-01-21-00 | Wreath, natural materials, handmade  |
| 08-01-22-00 | Candle, molded, poured or hand-formed  |
| 08-01-23-00 | Apple Doll   |
| 08-01-24-00 |  |
| 08-01-25-00 | Wheat Weaving  |
|             |  |
| 08-01-27-00 | Other Twisted Paper Article  |
| 08-01-28-00 | Leather Work (not kits)  |
| 08-01-29-00 | Wood Toy   |
| 08-01-30-00 | Twisted Paper Angel Other Twisted Paper Article Leather Work (not kits) Wood Toy Woodwork Birdhouse Birdfeeder Handmade Candle Fabric Flowers Paper Flowers String Jewelry Jewelry, any other Ceramic, stained |
| 08-01-31-00 | Birdhouse  |
| 08-01-32-00 | Birdfeeder   |
| 08-01-33-00 | Handmade Candle  |
| 08-01-34-00 | Fabric Flowers   |
| 08-01-35-00 | Paper Flowers  |
| 08-01-36-00 | String Jewelry   |
| 08-01-37-00 | Jewelry, any other   |
|             |  |
| 08-01-39-00 | Ceramic, glazed  |
| 08-01-40-00 | Paint by Number Pictures   |
| 08-01-41-00 | Liquid Embroidery Article  |
| 08-01-42-00 | Tin Can Article  |
| 08-01-43-00 | Pottery  |
| 08-01-44-00 |  |
|             | 0=   |

| 08-01-45-00Tole Painted Item08-01-46-00Decorative Photo Album08-01-47-00Cornshuck Flowers08-01-48-00Wall Hanging - non-quilted |
|--|
| 08-01-47-00 Cornshuck Flowers  |
|  |
| 08_01_48_00 Wall Hanging non quilted   |
|  |
| 08-01-49-00 Decorated Baskets  |
| 08-01-50-00Models  |
| 08-01-51-00Any Other Handicraft  |
| 08-01-52-00Hand Split Basket   |
| 08-01-53-00 Pouting Babies   |
| 08-01-54-00 Decorated Picture Frame  |
| 08-01-55-00 Scrapbook  |
| 08-01-56-00 Plastic Canvas   |
| 08-01-57-00Scarecrow, Most Original (life-like)  |
| 08-01-58-00 Scarecrow, Most Colorful   |
| 08-01-59-00  |
| 08-01-60-00  |
| 08-01-61-00Metal Craft   |
| 08-01-62-00Lamp  |
| 08-01-63-00Wreath, any media   |
| 08-01-64-00Rubber Stamp Art  |
| 08-01-65-00Greeting Card   |
| 08-01-66-00  |
| 08-01-67-00  |
| 08-01-68-00  |
| 08-01-69-00  |
| 08-01-70-00  |
| 08-01-71-003D Sculpture, Metal   |
| 08-01-72-003D Sculpture, Miscellaneous   |
| 08-01-73-00 Wired Jewelry, Metal   |
| 08-01-74-00Beaded Jewelry  |
| 08-01-75-00  |
| 08-01-76-00  |
| 08-01-77-00 Decorative Gourd   |
| 08-01-78-00 Diamond Art  |
|  |
| 08-01-79-00 Miscellaneous Holiday  |
|  |

Bring your family and

Have Fun, Fun, Fun

at the 2025

Cumberland County Fair!

#### **NEEDLEWORK - 09**

Chair: Christy Thompson, Jill Purcell Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$1,056.00

| Class 01 - Crocheted Items |                            |
|----------------------------|----------------------------|
| 09-01-01-00                | Baby Set (2 or more items) |
| 09-01-02-00                | Dish Cloth                 |
| 09-01-03-00                | House Shoes                |
| 09-01-04-00                | Hat                        |
| 09-01-05-00                | Vest                       |
| 09-01-06-00                | Shawl                      |
| 09-01-07-00                | Poncho                     |
|                            | Scarf                      |
|                            | Stuffed Pillow             |
| 09-01-10-00                | Sweater                    |
| 09-01-11-00                | Cowls                      |
| 09-01-12-00                | Purse                      |
| 09-01-13-00                | Fair Themed Crocheted Item |
| 09-01-14-00                | Best of Show \$10.00       |
|                            |                            |
| Class 02 - Knitted Items   |                            |
| 09-02-01-00                | Baby Set (2 or more items) |
| 09-02-02-00                | Dish Cloth                 |
| 09-02-03-00                | House Shoes                |
| 09-02-04-00                | Hat                        |
| 09-02-05-00                | Vest                       |
| 09-02-06-00                | Shawl                      |
| 09-02-07-00                | Socks                      |

 09-02-08-00
 Poncho

 09-02-09-00
 Scarf

 09-02-10-00
 Sweater

 09-02-11-00
 Cowl

 09-02-12-00
 Purse

 09-02-13-00
 Fair Themed Knitted Item

 09-02-14-00
 Best of Show \$10.00







| Class 03   Hand  | iwork Itoms  |
|------------------|--|
| 00 03 01 00      | iwork Items Apron, fancy Apron, work   |
| 09-03-01-00      | Apron, work  |
| 09-03-02-00      | Disk Towal description   |
| 09-03-03-00      | Dish tower, decorative   |
|                  | Dish Towel, serviceable  |
|                  | Place Mat, fabric  |
|                  | Place Mat, other   |
|                  | Pot Holder, decorative   |
|                  | Pot Holder, serviceable  |
|                  | Hot Mat  |
| 09-03-10-00      | Guest Towel  |
| 09-03-11-00      | Scarf  |
| 09-03-12-00      | Doily Pillow Case, embroidered   |
| 09-03-13-00      | Pillow Case, embroidered   |
| 09-03-14-00      | Pillow Case, other   |
| 09-03-15-00      | Stuffed Pillow   |
| 09-03-16-00      | Doll Clothes   |
| 09-03-17-00      | Stuffed Toy  |
| 09-03-18-00      |  |
| 00-03-10-00      | Place Mat, Holiday   |
| 09-03-15-00      | Handmade Collar  |
| 00-00-20-00      |  |
| 09-03-21-00      | Soft Sculptured Doll   |
| 09-03-22-00      | Wall Hanging, Counted Cross Stitch, under 8v10   |
| 09-03-23-00      | Soft Sculptured Doll Wall Hanging, Counted Cross Stitch, under 8x10 Wall Hanging, Counted Cross Stitch, over 8x10  |
| 09-03-24-00      | Wall Hanging, Counted Closs Stitch, over ox to   |
| 09-03-25-00      | Wall Hanging, embroideredWall Hanging, machine appliqued   |
| 09-03-26-00      |  |
| 09-03-27-00      | Wall Hanging, other with needlework Needlepoint Item   |
| 09-03-28-00      | Neediepoint item   |
|                  | Pincushion   |
|                  | Table Runner   |
| 09-03-31-00      | Loomed Items   |
| 09-03-32-00      | Any Other Needlework   |
| 09-03-33-00      |  |
| 09-03-34-00      | Accent Rug   |
| 09-03-35-00      | Felted Items   |
| 09-03-36-00      | Sets of Two or More  |
|                  | Purse  |
| 09-03-38-00      | Fair Themed Item   |
|                  |  |
| Class 04 - Afgha | ans Afghan, Crocheted Afghan, Granny Square  |
| 09-04-01-00      | Afghan, Crocheted  |
| 09-04-02-00      | Afghan, Granny Square  |
| 09-04-03-00      | Afghan, Ripple   |
| 09-04-04-00      | Afghan, Knitted  |
| 09-04-05-00      | Afghan, Any Other Not Specified  |
| 09-04-06-00      | Baby Afghan, Crocheted   |
| 09-04-07-00      | Baby Afghan, Knitted   |
| 09-04-08-00      | Baby Afghan, Knitted<br>Baby Afghan, Any Other, Not Specified  |
| /                | Best of Show \$10.00   |
| 55 55 6/1-00I    | The state of the s |

## **QUILTS - 10**

Chair: Connie Taylor

Premiums: \$10.00, \$8.00, \$6.00 / Judge's Choice \$15.00
Best of Show \$25.00 / Premiums Offered: \$1,754.00
\*All entries must be quilted by the name of person it is entered under and never perviously entered in the Cumberland County Fair with the exception of the Heritage Quilt Class.

#### Class 01 - Quilts (King, Queen, Full)

| Hand Quilted   | 10-01-01-00 |
|--|-------------|
| Quilt, Appliqued, Machine Quilted                        | 10-01-02-00 |
| Quilt, Machine Pieced, Non Computeriezed Machine Quilted | 10-01-03-00 |
| Quilt, Machine Pieced, Computerized Quilted              | 10-01-04-00 |
| Quilt, Hand Embroider, Machine Quilted                   | 10-01-05-00 |
| Quilt, Machine Embroidery, Machine Quilted               | 10-01-06-00 |
| Quilt, Whole cloth/Cheater Cloth                         | 10-01-07-00 |
| First Quilt Made, Any Technique                          | 10-01-08-00 |
| Quilt, Any Other Not Specified                           | 10-01-09-00 |
| Quilt Any Two or More Techniques                         | 10-01-10-00 |
| Panel Quilt  | 10-01-11-00 |
| Judges Choice  | 10-01-12-00 |

#### Class 02 - Quilts (Lap/Twin)

|  | 0.000 02 0  |
|--|-------------|
| Hand Quilted                                     | 10-02-01-00 |
| Quilt, Appliqued, Machine Quilted                | 10-02-02-00 |
| Machine Pieced, Non Computerized Machine Quilted | 10-02-03-00 |
| Quilt, Machine Pieced, Computerized Quilted      | 10-02-04-00 |
| Quilt, Hand Embroidery, Machine Quilted          | 10-02-05-00 |
| Quilt, Machine Embroidery, Machine Quilted       | 10-02-06-00 |
| Quilt Whole Cloth/Cheater Cloth                  | 10-02-07-00 |
| First Quilt, Any Technique                       | 10-02-08-00 |
| Quilt, Any Other Not Specified                   | 10-02-09-00 |
| Quilt Any Two or More Techniques                 | 10-02-10-00 |
| Panel Quilt                                      | 10-02-11-00 |
| Judge's Choice                                   | 10-02-12-00 |
|  |             |

| Class 03 - Quilts (Baby/Toddler)   | Class 06 - Table Runners   |
|--|--|
| 10-03-01-00  | 10-06-01-00 Hand Quilted   |
| 10-03-02-00  | 10-06-02-00 Table Runner, Appliqued, Machine Quilted                                   |
| 10-03-03-00 Quilt, Machine Pieced, Non Computerized Machine Quilted        | 10-06-03-00 Table Runner, Machine Pieced, Non Computerized, Machine Quilted            |
| 10-03-04-00  | 10-06-04-00 Table Runner, Machine Piece, Computerized Quilted                          |
| 10-03-05-00Quilt, Hand Embroidery, Machine Quilted                         | 10-06-05-00 Table Runner, Hand Embroidery, Machine Quilted                             |
| 10-03-06-00  | 10-06-06-00 Table Runner, Machine Embroidery, Machine Quilted                          |
| ·  | 10-06-07-00 Table Runner, Whole Cloth/Cheater Cloth                                    |
| 10-03-07-00  | 10-06-08-00First Table Runner Made, Any Technique                                      |
| 10-03-08-00First Quilt, Any Technique                                      | 10-06-09-00Table Runner, Any Other Not Specified                                       |
| 10-03-09-00 Quilt, Any Other Not Specified                                 | 10-06-10-00Table Runner Any Two or More Techniques                                     |
| 10-03-10-00Quilt Any Two or More Techniques                                | 10-06-11-00Panel Quilt<br><b>10-06-12-00</b> Judge's Choice                            |
| 10-03-11-00Panel Quilt   | 10-00-12-00Judge's Choice  |
| 10-03-12-00Judge's Choice  | Class 07 - Miniature Quilts (Maximum Size 100 inches in Circumference) 10-07-01-00     |
| Class 04 - Quilts (Quilt Tops)   | 10-07-02-00  |
| 10-04-01-00 Hand Quilted   | 10-07-03-00 Quilt, Machine Pieced, Non Computerized Machine Quilted                    |
| 10-04-02-00 Quilt Top, Appliqued   | 10-07-04-00 Quilt, Machine Pieced, Computerized Quilted                                |
| 10-04-03-00  | 10-07-05-00 Quilt, Hand Embroidery, Machine Quilted                                    |
| 10-04-04-00 Quilt Top, Hand Embroidery, Machine Quilted                    | 10-07-06-00 Quilt, Machine Embroidery, Machine Quilted                                 |
| 10-04-05-00 Quilt Top, Machine Embroidery, Machine Quilted                 | 10-07-07-00  |
| 10-04-06-00 First Quilt Top Made   | 10-07-08-00First Quilt Made, Any Technique   |
| 10-04-07-00Quilt Top, Any Other, Not Specified                             | 10-07-09-00 Quilt, Any Other Not Specified 10-07-10-00Quilt Any Two or More Techniques |
| 10-04-08-00  | 10-07-11-00Quilt Ariy 1wo or More Techniques   |
| 10-04-09-00  | 10-07-11-00Judge's Choice  |
| 10-04-10-00 Judge's Choice   | 10 01 11 00  |
| 10-04-10-00Judge's Choice  | Class 08 - Bigstitch/Kwandi  |
| Class OF Mall Hanging (May size OFO in shad in sign unfavores)             | 10-08-01-00 Bigstitch/Kwandi, Any Size   |
| Class 05 - Wall Hanging (Max size 250 inched in circumference)             |  |
| 10-05-01-00  | Class 09 - Upcycled Quilt (name upcycled item)   |
| 10-05-02-00  | 10-09-01-00 Upcycled Quilt, Any Size   |
| 10-05-03-00 Wall Hanging, Machine Pieced, Not Computerized Machine Quilted | Class 10 - Best of Show  |
| 10-05-04-00Wall Hanging, Machine Pieced, Computerized Quilted              | 10-10-01-00  |
| 10-05-05-00 Wall Hanging, Hand Embroidery, Machine Quilted                 | 10-10-02-00  |
| 10-05-06-00 Wall Hanging, Machine Embroidery, Machine Quilted              |  |
| 10-05-07-00 Wall Hanging, Whole Cloth/Cheater Cloth                        | Class 11 - Heritage Quilt (Does not have to be made by Exhibitor)                      |
| 10-05-08-00First Walling Hanging Made, Any Technique                       | 10-11-01-00  |
| 10-05-09-00 Wall Hanging, Any Other, Not Specified                         | 10-11-02-00Legacy Quilt (Made before 1950)   |
| 10-05-10-00 Wall Hanging, Any Two or More Techniques                       | Class 12 - Fair Themed Quilt "Don't Worry "Kidds", We've GOAT This"                    |
| 10-05-11-00Quilt Panel   | (any size quilt built around fair theme)   |
| 10-05-12-00Judges Choice   | 10-12-01-00 Fair Theme Quilt, Any Technique  |
| 30   | 31   |

## **CHRISTMAS CORNER - 11**

Chair: Judy Ledford Committee: Ruby Babcock Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$956.00

#### **Ornaments, Jewelry and other Decorations**

|       | ,      |   |
|-------|--------|---|
| 11-01 | -01-00 | Angel Ornament, under 4" tall                                 |
| 11-01 | -02-00 | Snowman Ornament, under 6", any type                          |
| 11-01 | -03-00 | Crewel Ornament   |
| 11-01 | -04-00 | Crocheted Ornament  |
| 11-01 | -05-00 | Cross-stitched Ornament                                       |
| 11-01 | -06-00 | Needlepoint Ornament  |
| 11-01 | -07-00 | Plastic Canvas Ornament                                       |
| 11-01 | -08-00 | Fabric Ornament   |
| 11-01 | -09-00 | Any Other Christmas Ornament                                  |
| 11-01 | -10-00 | Any other Christmas needlework                                |
| 11-01 | -11-00 | Angel, any type, over 4" tall                                 |
| 11-01 | -12-00 | Snowman, any type, over 6" tall                               |
| 11-01 | -13-00 | . Santa Claus/Father Christmas, Sculpted Figure under 6" tall |
|       |        | carved or cut wood, ceramic, etc.                             |
| 11-01 | -14-00 | Any Other Sculpted Figure                                     |
|       |        | carved or cut wood, ceramic, etc.                             |
| 11-01 | -15-00 | Santa Claus/Father Christmas, Textile Decorated Figure        |
| 11-01 | -16-00 | Any Other Textile Decorated Figure                            |
| 11-01 | -17-00 | Christmas Jewelry, any type                                   |
|       |        | Nativity Figures, Set, any type                               |
| 11-01 | -19-00 | Christmas Table centerpiece, under 12" tall                   |
| 11-01 | -20-00 | Christmas Table Centerpiece, over 12" tall                    |
|       |        | Any Other Christmas Item                                      |
| 11-01 | -22-00 | Christmas Wreath, fabric                                      |
| 11-01 | -23-00 | Christmas Wreath, natural                                     |
|       |        | Christmas Wreath, any other                                   |
|       |        | Any Decorated Package   |
| 11-01 | -26-00 | Handmade Card   |
|       |        | Recycled Ornament   |
|       |        | Wood Christmas Ornament                                       |
| 11-01 | -29-00 | Best of Show \$10.00  |
|       |        | 32  |

#### **Textile Christmas Items**

| TOXETTO OTTITO | tindo itomo   |
|----------------|---|
| 11-02-01-00 .  | Christmas Placemat, any type  |
| 11-02-02-00 .  | Christmas Tablecloth, Quilted   |
| 11-02-03-00.   |   |
| 11-02-04-00 .  | Christmas Table Runner, Quilted   |
| 11-02-05-00.   | Christmas Tablecloth, any other Christmas Table Runner, Quilted Christmas Table Runner, any other |
| 11-02-06-00.   | Christmas Tree Skirt, Quilted   |
| 11-02-07-00 .  | Christmas Tree Skirt, any other   |
| 11-02-08-00 .  | Christmas Wall Hanging, Quilted   |
|                | MUST have hanging sleeve & dowel rod.   |
| 11-02-09-00.   | Christmas Wall Hanging, any other   |
|                | MUST have appropriate hanger  |
| 11-02-10-00 .  | Counted Cross-stitch Picture, framed, any size  |
|                | MUST have appropriate hanger  |
| 11-02-11-00 .  | Christmas Stocking, Crocheted   |
| 11-02-12-00 .  | Christmas Stocking, Cross-stitched  |
| 11-02-13-00.   | Christmas Stocking, Knitted   |
| 11-02-14-00 .  | Christmas Stocking, Needlepoint   |
| 11-02-15-00.   | Christmas Stocking, any other   |
| 11-02-16-00.   | Christmas Quilt, Hand Quilted   |
| 11-02-17-00 .  | Christmas Quilt, any other  |
| 11-02-18-000   | Christmas Wearable Art, Sweatshirt, painted, appliqued  |
| 11-02-19-00 .  | Christmas Wearable Art, Sweatshirt, Cross-stitched  |
| 11-02-20-00 .  | Christmas Wearable Art, any other   |
| 11-02-21-00 .  | Christmas Tree, over 6 inches   |
| 11-02-22-00 .  | Christmas Tree, under 6 inches  |
| 11-02-23-00 .  | Christmas Pillow  |
| 11-02-24-00.   | Best of Show \$10.00  |
|                | <b>√</b>  |







## **PHOTOGRAPHY - 12**

Chair: Jeanene Houston

Committee: Judy Hinch, Kim Lewis Tabor, Jeanette Martin Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$676.00

#### **RULES**

- 1. Prints will be accepted in sizes 3"x5" or 4"x6".
- 2. All prints must be mounted on poster board weight material. Mounting should be larger than the print, but no wider that 1". Maximum presentation size is 5"x7". For lots 25 & 26, please try to use the smallest mounting board possible.
- 3. Prints can be developed in color or in a panoramic setting, for any lot. Black and white photos are now Lot 35.
- 4. No computer enhancement, Photoshop alterations or color manipulation, except in Lot 24 and 36.
- 5. Prints cannot be entries to previous fair exhibits or contests.
- 6. Photos will be judged on an adherence to subject area, composition, lighting & visual impact.
- 7. Only one item may be entered in any lot, by the same exhibitor.
- 8. Decision of the judges is final.
- 9. No professionals, please, except Lot 37.
- 10. We suggest that you write your name on the back of each print submitted.
- 11. The C.C. Fair Association or Photography Committee will not be responsible for lost or missing entries.

| 12-01-02-00<br>12-01-03-00 | Plants (domesticated) Plants (wild, natural habitat) Animals (domesticated) mammals (domesticated) fish, birds, reptiles, etc. |
|----------------------------|--|
| 12-01-05-00                |  |
| 12-01-06-00                | Animals (wild) fish, birds, reptiles, etc.   |
| 12-01-07-00                | Pets with People   |
| 12-01-08-00                | Child  |
|                            | Children (2 or more)   |
| 12-01-10-00                | Adult(s)   |
| 12-01-11-00                | Children & AduÌts  |
|                            | Portrait (formal rendering)  |
| 12-01-13-00                | Character Study  |
| 12-01-14-00                | Moods (creates a feeling)  |
| 12-01-15-00                | Still Life (inanimate objects)   |
| 12-01-16-00                | Landscape  |
| 12-01-17-00                |  |
| 12-01-18-00                | Skyline  |
| 12-01-19-00                | Architecture (buildings)   |
|                            | Architecture (other structures)  |
| 12-01-21-00                | Sports   |

| 12-01-22-00       Activities/Hobbies         12-01-23-00       Captioned (title photo)         12-01-24-00       Most Unusual |
|---|
| 12-01-25-00* Picture Story (sequence of 3 to 6 pictures)  |
| 12-01-26-00*"My Favorite Subject" (3 to 4 pictures of one subject)  |
| 12-01-27-00   |
| 12-01-28-00Fair Theme "Have You Herd? It's Fair Time"   |
| 12-01-29-00 Micro Shots (closeup shots showing detail)  |
| 12-01-30-00   |
| (photo that depicts Tennessee people, products or scenery)  |
| 12-01-31-00 "Precious Memories"   |
| 12-01-32-00   |
| 12-01-33-00. Machinery (automobiles, trains, tractors, equipment, etc)  |
| 12-01-34-00 Miscellaneous   |
| 12-01-35-00   |
| 12-01-36-00 Cell Phone Photos, using edit   |
| 12-01-37-00Photos Taken by Professional Photographer  |
| 12-01-38-00 4 Season - 4 Photos of Same Subject at 4 Seasons  |
| 12-02-01-00 Best of Show \$10.00  |
| 12-02-02-00Best of Show - Depicts the Most Heart-Warming  |
| Feeling\$10.00  |





## "Don't Worry "Kidds", We've GOAT This"

Chairperson: Linda Bottoms Advisors: Christy Norris, Susie Morgan, Pennie Williams, Samantha Williams, Whitney Lowe

#### **RULES**

- 1. Only those 4th grade through age 18 may enter exhibits in this department.
- 2. All entries must have been completed since the Fair of 2023.
- 3. All entries must be homemade by the person entering the article. We will not accept articles from adults.
- 4. Entries will be made based on grade as of January 1, 2024 (Children's Department).
- 5. Only one entry may be made per individual in a lot.
- 6. All entries must be in the individual's name.
- All entries (except baking, flowers, poultry, rabbits, and crops) must be entered from 2:00 pm to 6:00 pm Thursday, August 15 and remain on display until Sunday, August 25.
- 8. Entries for baking, flowers, poultry, rabbits, and crops will be taken Sunday, August 18 from 2:00 pm to 6:00 pm.
- 9. Children may enter exhibit in a higher grade level than their own.
- 10. The decision of the judges is final.
- 11. Each youth, with three or more entries will receive a one day Free Pass (One per person)

#### **EDUCATIONAL BOOTH - 14**

#### YOUTH FAIR BOOTH SCORE CARD - 14-01-01-00

All county-wide youth organizations may enter an education exhibit to be judged among others entered. There is a limited number of booths available, first come first served. To enter this competition, call 484-6743 to reserve a booth.

Each county-wide group must have booths completed by 6:00 pm Thursday, August 15, and remove them after 1:00 pm Sunday, August 25.

Premium Awards will be 1st - \$30.00, 2nd - \$20.00, and 3rd - \$15.00. Each club entering withing the following guidelines will receive \$15.00

#### **GUIDELINES**

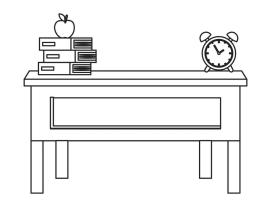
- 1. The booth must center around the 2023 Fair Theme, "Have You Herd? It's Fair Time".
- 2. All materials used must originate within the county.
- 3. The back of the exhibit, if extending above the partition must be finished.
- 4. A different exhibit is required each year.

#### JUDGING CRITERIA

| GENERAL APPEARANCE   | 25 points |
|----------------------|-----------|
| QUALITY              | 25 points |
| EDUCATIONAL VALUE    | 25 points |
| THEME WELL DISPLAYED | 25 points |

\*Amount of work required to build exhibit will also be taken into consideration.





#### **SPECIAL NEEDS - YOUTH/ADULT**

Chair: Leah Threet

Committee: Lisa Smith, Janet Turner, Mike & Christy Thompson, Bill & Jill Purcell, Margie Bristow

#### RULES

- 1. Adults must be 21 years of age and older.
- 2. Youth will be 4th grade thru 12th grade.
- 3. Pre-K thru 3rd grade (Handicraft only). Pre-K thru 3rd grade students may enter other categories but will be judged with youth division.
- 4. All items may be entered on Thursday, August 14 or Sunday, August 17 from 2:00 pm to 6:00 pm. Items may be picked up Sunday, August 24 from 1:00 pm till 3:00 pm.





#### **BAKING**

All baking entries should be entered on a sturdy paper plate and securely covered in a zip lock bag where possible.

| -00Bread           | 14-02-01-00. |
|--------------------|--------------|
| -00 Pies/Cakes     | 14-02-02-00. |
| -00Cookies, 3      | 14-02-03-00. |
| -00Candy, 3 pieces | 14-02-04-00. |
|                    |              |

**CANNING**All entries must be in a standard Mason Jar.

| All effilles must be in a standard Mason Jai.                      |  |  |
|--|--|--|
| 14-03-01-00 Any Vegetable  |  |  |
| 14-03-02-00 Pickles  |  |  |
| 14-03-03-00 Any Fruit  |  |  |
| 14-03-04-00Jams, Jellies, Preserves                                |  |  |
| SEWING   |  |  |
| 14-04-01-00 Any Sewn Apparel                                       |  |  |
| 14-04-02-00 T-Shirt or Sweatshirt, decorated, appliqued or painted |  |  |

## 14-04-03-00 ......Bandanna or Scarf, decorated or painted **NEEDLEWORK**

14-05-01-00 ...... Any Needlework Item

#### HANDICRAFT

| 14-06-01-00 | Paper Craft  |
|-------------|--|
| 14-06-02-00 | Metal Craft  |
| 14-06-03-00 | Wood Craft   |
| 14-06-04-00 | Plastic Craft  |
| 14-06-05-00 | Miscellaneous Craft  |
| 14-06-06-00 | . Art - Any Picture, charcoal, paint, pencil, paint by numbers |
| 14-06-07-00 | Christmas Craft  |
| 14-06-08-00 | Valentine Craft  |
| 14-06-09-00 | Easter Craft   |
| 14-06-10-00 | Halloween Craft  |
| 14-06-11-00 | Thanksgiving Craft   |
|             |  |

#### PHOTOGRAPHY RULES

- Entries submitted must have been non-professionally photographed by the exhibitor.
- 2. Competition is open to black and white prints and natural color prints.
- 3. All prints must be mounted on a 5" x 7" poster board weight material. Sequence prints must be mounted on appropriate sized poster board weighted material.

| 14-07-01-00 | Nature Photograph, plants, flower, landscape |
|-------------|--|
| 14-07-02-00 | Animal Photograph                            |
| 14-07-03-00 | People                                       |

#### **FLOWERS**

| 14-08-01-00 | Any Specimen       |
|-------------|--------------------|
| 14-08-02-00 | Any Arrangement    |
| 14-08-03-00 | Any Potted Plant   |
| 14-08-04-00 | Any Hanging Basket |

#### HORTICIJI TURE - FIFI D CROPS

| HOR HOOLIGINE - HEED GROID                            |             |
|---|-------------|
| Fruit Plate, collection of 3 different fruits         | 14-09-01-00 |
| Vegetable Plate, collection of 3 different vegetables | 14-09-02-00 |
| )Any Pumpkir  | 14-09-03-00 |
| Any Watermelor  | 14-09-04-00 |
| Any Other Crop  | 14-09-05-00 |





#### **CHILDREN'S DEPARTMENT - 15**

Committee: Christy Norris, Susie Morgan, Pennie Williams,

Whitney Lowe, Lindsay Shirley

Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$1,758.00

#### **RULES**

- 1. Only those children ages 3 through grade 3 may enter exhibits in this department.
- 2. All entries must have been completed since the Fair of 2023. All entries must be handmade by the person entering the article.
- 3. All pictures must be framed or mounted (stiff).
- 4. Maximum size for pictures is 9 x 11.5 (construction paper) with the exception of Educational Posters
- 5. Entries will be base on grade or age as of January 1, 2024.
- 6. All entries must be in the individual's name.
- 7. The decision of the judges is final.

#### **PRESCHOOL: AGES 3-5**

| 15-01-01-00 | Modeling Clay Sculpture                                |
|-------------|--|
|             | Sculpture, other material                              |
|             | Crayon Drawing   |
|             | Pencil Drawing   |
| 15-01-05-00 | Chalk Drawing  |
| 15-01-06-00 |  |
| 15-01-07-00 | Finger Painting  |
| 15-01-08-00 | Tempera or Water Color Painting                        |
| 15-01-09-00 | Puppet   |
|             | Mask   |
| 15-01-11-00 | Cut and Paste Article                                  |
|             |  |
| 15-01-13-00 |  |
|             | Holiday Decoration or Craft, Valentine                 |
|             | Holiday Decoration or Craft, Easter                    |
| 15-01-16-00 | Holiday Decoration or Craft, Halloween                 |
| 15-01-17-00 | Holiday Decoration Craft, Thanksgiving                 |
| 15-01-18-00 | Holiday Decoration or Craft, Christmas                 |
| 15-01-19-00 | Collection Display (baseball cards, caps, rocks, etc.) |
| 15-01-20-00 | Weaving, paper   |
| 15-01-21-00 | Weaving, fabric  |
| 15-01-22-00 | Needlework (cross stitch, embroidery, sewing)          |
| 15-01-23-00 | Needlework (crochet, knitting)                         |
| 15-01-24-00 |  |
| 15-01-25-00 | Vegetable or Block Print                               |

40

| Sest of Show \$10.00                 | 15-01-27-00<br>15-01-28-00<br>15-01-29-00<br>15-01-30-00<br>15-01-31-00<br>15-01-32-00  | Educational Poster Egg Decorating (no fresh or boiled) Painted Tee Shirt Beads Painted Rock Miscellaneous Grain, Seed or Pasta Art |
|--------------------------------------|---|--|
| 15-03-01-00                          | 15-02-01-00   | Best of Snow \$10.00   |
| 15-03-33-00 Grain, Seed or Pasta Art | 15-03-02-00 15-03-03-00 15-03-04-00 15-03-05-00 15-03-06-00 15-03-07-00 15-03-09-00 15-03-11-00 15-03-12-00 15-03-14-00 15-03-15-00 15-03-16-00 15-03-16-00 15-03-19-00 15-03-21-00 15-03-22-00 15-03-22-00 15-03-23-00 15-03-25-00 15-03-26-00 15-03-27-00 15-03-29-00 15-03-29-00 15-03-29-00 15-03-29-00 15-03-21-00 |  |
| 15-04-01-00Best of Show \$10.00      |   |  |
|                                      | 15-04-01-00   | Best of Show \$10.00   |

#### 2ND AND 3RD GRADES

| 15-05-01-00 | Modeling Clay Sculpture                         |
|-------------|---|
|             | Sculpture, other material                       |
| 15-05-03-00 | Crayon Drawing                                  |
|             | Pencil Drawing                                  |
| 15-05-05-00 | Chalk Drawing                                   |
| 15-05-06-00 | Tempera or Water Color Painting                 |
|             | Puppet  |
|             | Mask  |
| 15-05-09-00 |   |
| 15-05-10-00 | Collage, other material                         |
| 15-05-11-00 | Holiday Decoration or Craft, Valentine          |
| 15-05-12-00 | Holiday Decoration or Craft, Easter             |
|             | Holiday Decoration or Craft, Halloween          |
|             | Holiday Decoration or Craft, Thanksgiving       |
| 15-05-15-00 | Holiday Decoration or Craft, Christmas          |
|             | Collection Display (baseball cards, caps, etc.) |
|             | Weaving, paper                                  |
|             | Weaving, fabric                                 |
|             | . Needlework (cross stitch, embroidery, sewing) |
| 15-05-20-00 | Needlework (crochet, knitting)                  |
| 15-05-21-00 |   |
| 15-05-22-00 | Vegetable or Block Print                        |
|             | Educational Poster                              |
|             | Manuscript Writing (second grade)               |
| 15-05-25-00 | Cursive Writing (third grade)                   |
| 15-05-26-00 | Creative Writing (second grade)                 |
|             | Creative Writing (third grade)                  |
|             | Painted Tee Shirt                               |
|             | Beads   |
|             |   |
| 15-05-31-00 |   |
| 15-U5-32-UU | Painted Rock                                    |
| 15-05-33-00 | Grain, Seed or Pasta Art                        |
| 15-06-01-00 | Best of Show \$10.00                            |

#### There's something for everyone at the



#### **BAKING - 16**

Committee: Sandra Kilgore, Adesina Davis, Christoper Davis, Stephanie Davis

Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$1,262.00

#### **RULES**

- 1. All non-winning entries in the Baking Department are the property of the Cumberland County Fair Association.
- 2. All baking entries should be entered on a sturdy paper plate and securely covered in a zip lock bag where possible.

#### **4TH THROUGH 8TH GRADES**

#### **QUICK BREADS**

| 16-01-01-00  | Biscuits, 3                   | 16-01-05-00 | Quick Fruit Bread, 1/2 loaf |
|--------------|-------------------------------|-------------|-----------------------------|
| 16-01-02-00  | Cornmeal Muffins or Sticks, 3 | 16-01-06-00 | Other Quick Bread           |
| 16-01-03-00  | Sweet Muffins, 3 1/2 loaf     | 16-01-07-00 | Miscellaneous               |
| 16-01-04-00. | Gingerbread, 3 pcs.           |             |                             |

#### **COOKIES**

| 16-02-01-00 | Chocolate Chip, 3 | 16-02-05-00         | Brownies, 3              |  |
|-------------|-------------------|---------------------|--------------------------|--|
| 16-02-02-00 | Baked Oatmeal, 3  | 16-02-06-00 . Drog  | Cookies, any other, 3    |  |
| 16-02-03-00 | Peanut Butter, 3  | 16-02-07-00 . Rolle | ed Cookies, any other, 3 |  |
| 16-02-04-00 | Sugar, 3          | 16-02-08-00         | Miscellaneous            |  |
| CANDA       |                   |                     |                          |  |

#### CANDY

| 16-03-01-00 | Chocolate Fudge, 3                |
|-------------|-----------------------------------|
| 16-03-02-00 | Peanut Butter Fudge, 3            |
| 16-03-03-00 | Chocolate Oatmeal Drop Cookies, 3 |
| 16-03-04-00 | Miscellaneous                     |

#### **CAKES**

#### (1/4 cake per entry except Decorated Cake)

| 16-04-01-00 | Chocolate Layer    | 16-04-06-00 Cu  | pcakes, decorated, 3 |
|-------------|--------------------|-----------------|----------------------|
| 16-04-02-00 | White Layer        | 16-04-07-00     | Decorated Cake       |
| 16-04-03-00 | Yellow Layer       | (can be decorat | ed on a dummy form)  |
| 16-04-04-00 | Pound              | 16-04-08-00     | Miscellaneous        |
| 16-04-05-00 | Cupcakes, plain, 3 | 16-04-09-00     | Cake Pops            |
|             |                    |                 |                      |

#### **TURNOVERS**

| 16-05-01-00 | Fruit Turnover, any kind, 3  |
|-------------|------------------------------|
| 16-05-02-00 | Fruit Pie, any kind, 1/4 pie |
| 16-05-03-00 | Miscellaneous                |

16-06-01-00 ...... Best of Show \$10.00

| EDECHMY  | N THEALIC | H 18 YEARS  |
|----------|-----------|-------------|
| INLOHIMA | N HINOUG  | II IO ILANO |

|                                    | COOTI TO TEARS                    |  |  |  |
|------------------------------------|-----------------------------------|--|--|--|
|                                    | Biscuits, 3                       |  |  |  |
|                                    | Cornmeal Muffins of Sticks, 3     |  |  |  |
| 16-07-03-00                        | Sweet Muffins, 3                  |  |  |  |
| 16-07-04-00                        | Gingerbread, 3 pcs.               |  |  |  |
| 16-07-05-00                        | Quick Fruit Bread, 1/2 loaf       |  |  |  |
| 16-07-06-00                        | Other Quick Bread, 1/2 loaf       |  |  |  |
| 16-07-07-00                        | Miscellaneous                     |  |  |  |
| coo                                | KIES                              |  |  |  |
|                                    | Chocolate Chip, 3                 |  |  |  |
|                                    | Oatmeal, 3                        |  |  |  |
|                                    | Peanut Butter, 3                  |  |  |  |
|                                    | Sugar, 3                          |  |  |  |
|                                    | Brownies, 3                       |  |  |  |
|                                    | Drop Cookies, any other, 3        |  |  |  |
| 16-08-07-00                        | Rolled Cookies, any other, 3      |  |  |  |
|                                    | Miscellaneous                     |  |  |  |
|                                    | NDY                               |  |  |  |
|                                    | Chocolate Fudge, 3                |  |  |  |
|                                    | Divinity, 3                       |  |  |  |
|                                    |                                   |  |  |  |
|                                    | Peanut Butter Fudge, 3            |  |  |  |
|                                    | Chocolate Oatmeal Drop Cookies, 3 |  |  |  |
|                                    | Miscellaneous                     |  |  |  |
|                                    | ie per entry)                     |  |  |  |
|                                    | Fruit Turnover, any kind, 3       |  |  |  |
|                                    | Pie Shell, 1 whole baked          |  |  |  |
|                                    | Fruit Pie, 1/4                    |  |  |  |
| 16-10-04-00                        | Miscellaneous                     |  |  |  |
|                                    | KES                               |  |  |  |
| (1/4 cake per entry e              | except Novelty Cake)              |  |  |  |
| 16-11-01-00 Novelty, whole         | 16-11-05-00Pound                  |  |  |  |
| 16-11-02-00 Chocolate Layer        | 16-11-06-00Cupcake, plain, 3      |  |  |  |
| 16-11-03-00White Layer             | 16-11-07-00Yellow Layer           |  |  |  |
| 16-11-04-00 Cupcakes, decorated, 3 | 16-11-08-00Miscellaneous          |  |  |  |
|                                    | 16-11-09-00Cake Pops              |  |  |  |
| YEAST BREADS                       |                                   |  |  |  |
| 16-12-01-00                        | Yeast Rolls, 3                    |  |  |  |
|                                    | Loaf Bread, 1/2 loaf              |  |  |  |
|                                    | Loaf Whole Wheat, 1/2 loaf        |  |  |  |
| 16-12-04-00                        | Cinnamon Rolls, 3                 |  |  |  |
| 16-12-05-00                        | Miscellaneous                     |  |  |  |
|                                    |                                   |  |  |  |
| 16-13-01-00                        | Best of Show \$10.00              |  |  |  |

## **CANNING - 17**

Chair: Dot Hensley Committee: Karen Shanks, Denise Phillips Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$2,288.00 4th – 8th Grade

#### **VEGETABLES**

| (Must b | e in | standard | Mason | Jar a | and | sealed) |  |
|---------|------|----------|-------|-------|-----|---------|--|
| <br>•   | _    |          | 4-04  |       |     | -       |  |

| (IMINST DE III 2             | anuaru wason Jai      | allu Sealeu)                   |
|------------------------------|-----------------------|--------------------------------|
| 17-01-01-00 Bea              | ns, green 17-01-13-0  | 0Greens                        |
| 17-01-02-00Bea               | ns, shelly            | 0Okra                          |
| 17-01-03-00 Bea              |                       | 0 Squash                       |
| 17-01-04-00Pe                | as, green 17-01-16-0  | 0 Soup Mixture                 |
| 17-01-05-00 Peas, crowder or | blackeye 17-01-17-0   | 0 Peppers, pimento             |
| 17-01-06-00                  | Beets 17-01-18-0      | 0Peppers, hot                  |
| 17-01-07-00S                 |                       | 0Other Vegetables              |
| 17-01-08-00                  | Fomatoes 17-01-20-0   | 0Spaghetti Sauce               |
| 17-01-09-00 Tom              | ato Juice 17-01-21-0  | 0 Salsa                        |
| 17-01-10-00                  | Carrots 17-01-22-0    | 0Miscellaneous                 |
| 17-01-11-00Whole Ke          |                       | 0 Canned Herb (dried or other) |
| 17-01-12-00Cream S           | tyle Corn 17-01-24-0  | 0 Pickled Beets                |
|                              | PICKLES               |                                |
| 17-02-01-00Green Toma        |                       | 0 Bread and Butter             |
| 17-02-02-00 Mixed Toma       |                       | 0Beets                         |
| 17-02-03-00Cd                | orn Relish 17-02-10-0 | 0 Mixed Pickles                |
| 17-02-04-00Ch                |                       | 0 Squash                       |
| 17-02-05-00 Sweet Cucumb     |                       | 0Pickled Okra                  |
| 17-02-06-00Cucumb            | er, sweet 17-02-13-0  | 0Pickles, any other            |
| 17-02-07-00Cucı              | mber, dill 17-02-14-0 | 0Miscellaneous                 |
|                              | FRUITS                |                                |
| 17-03-01-00                  | Apples 17-03-06-0     | 0 Peaches                      |
| 17-03-02-00Ap                | plesauce 17-03-07-0   | 0Pears                         |
| 17-03-03-00Bla               |                       | 0Rhubarb                       |
| 17-03-04-00                  | .Cherries 17-03-09-0  | 0 Other Fruit                  |
| 17-03-05-00 Gr               | ape Juice 17-03-10-0  | 0Miscellaneous                 |
|                              | 17-03-11-0            | 0Dehydrated Fruit              |
| JAMS,                        | JELLIES, & PRESE      | RVES                           |
| 17-04-01-00Jam, b            |                       | 0Peach Butter                  |
| 17-04-02-00Jam, s            |                       | 0Marmalade, any                |
| 17-04-03-00Je                |                       | 0Jelly, plum                   |
| 17-04-04-00 Je               | lly, grape 17-04-14-0 | 0 Other Fruit Preserves        |
| 17-04-05-00Jelly, b          | lackberry 17-04-15-0  | 0 Other Fruit Butters or Jams  |
| 17-04-06-00 Preserves, s     | trawberry 17-04-16-0  | 0 Other Jellies                |
| 17-04-07-00 Preserve         | es, peach 17-04-17-0  | 0Miscellaneous                 |
| 17-04-08-00 Preser           | ves, pear 17-04-18-0  | 0Jam, peach                    |
| 17-04-09-00Je                | lly, peach 17-04-19-0 | 0 Jam, pear                    |
| 17-04-10-00Ap                | ole Butter 17-04-20-0 | 0 Jelly, cherry                |
| 17-05-01-00                  |                       | Best of Show \$10.00           |
| 17-00-01-00                  |                       | Dest of offow \$10.00          |

#### FRESHMAN THROUGH 18 YEARS

## VEGETABLES (Must be in standard Mason Jar and sealed)

| ,           |                           |              |                              |
|-------------|---------------------------|--------------|------------------------------|
| 17-06-01-00 | Beans, green              | 17-06-13-00  | Greens                       |
| 17-06-02-00 | Beans, shelly             | 17-06-14-00  | Okra                         |
| 17-06-03-00 | Beans, Lima               | 17-06-15-00  | Squash                       |
| 17-06-04-00 | Peas, green               | 17-06-16-00  | Soup Mixture                 |
| 17-06-05-00 | Peas, crowder or blackeye | 17-06-17-00  | Peppers, pimento             |
| 17-06-06-00 | Beets                     | 17-06-18-00  | Peppers, hot                 |
| 17-06-07-00 | Sauerkraut                | 17-06-19-00  | Other Vegetables             |
| 17-06-08-00 | Tomatoes                  | 17-06-20-00  | Spaghetti Sauce              |
| 17-06-09-00 | Tomato Juice              |              | Salsa                        |
|             | Carrots                   |              | Miscellaneous                |
| 17-06-11-00 | Whole Kernel Corn         |              | Canned Herb (dried or other) |
| 17-06-12-00 | Cream Style Corn          | 17-06-24-00  | Pickled Beets                |
|             | PICI                      | KLES         |                              |
| 17-07-01-00 | Green Tomato Relish       | 17-07-08-00  | Bread and Butter             |
| 17-07-02-00 | Mixed Tomato Relish       | 17-07-09-00  | Beets                        |
| 17-07-03-00 | Corn Relish               | 17-07-10-00  | Mixed Pickles                |
| 17-07-04-00 | Chow-Chow                 | 17-07-11-00. | Squash                       |
| 17-07-05-00 | Sweet Cucumber Relish     | 17-07-12-00  | Pickled Okra                 |
| 17-07-06-00 | Cucumber, sweet           | 17-07-13-00  | Pickles, any other           |
| 17-07-07-00 | Cucumber, dill            | 17-07-14-00  | Miscellaneous                |
|             | FR                        | UITS         |                              |
| 17-08-01-00 | Apples                    | 17-08-06-00  | Peaches                      |
| 17-08-02-00 | Applesauce                | 17-08-07-00  | Pears                        |
| 17-08-03-00 | Blackberries              | 17-08-08-00  | Rhubarb                      |
|             | Cherries                  |              | Other Fruit                  |
| 17-08-05-00 | Grape Juice               |              | Miscellaneous                |
|             |                           | 17-08-11-00. | Dehydrated Fruit             |
|             | JAMS, JELLIES             | , & PRESEF   | RVES                         |
|             | Jam, blackberry           | 17-09-11-00. | Peach Butter                 |
|             | Jam, strawberry           | 17-09-12-00  | Marmalade, any               |
|             | Jelly, apple              | 17-09-13-00  | Jelly, plum                  |
| 17-09-04-00 | Jelly, grape              | 17-09-14-00  | Other Fruit Preserves        |
| 17-09-05-00 | Jelly, blackberry         | 17-09-15-00  | Other Fruit Butters or Jams  |
|             | Preserves, strawberry     |              | Other Jellies                |
| 17-09-07-00 | Preserves, peach          | 17-09-17-00  | Miscellaneous                |
|             | Preserves, pear           |              | Jam, peach                   |
|             | Jelly, peach              |              | Jam, pear                    |
|             | Apple Butter              |              | Jelly, cherry                |
| 17-10-01-0  | 0                         |              | Best of Show \$10.00         |

# TRUCK AND TRACTOR PULL

August 19<sup>th</sup>, 2025 ~ Tuesday Night

Community Complex • Crossville, Tennessee

5500 lb. MODIFIED TRACTORS - MTPA Rules 6200 lb. PRO STOCK 4WD TRUCKS - MTPA Rules STREET STOCK TRUCKS HOT STOCK TRUCKS



1st Place: \$300.00 2nd Place: \$200.00 3rd Place: \$100.00 NO HOOK FEE

Based on the number of entries in the class, management reserves the right to change class payback method from a fixed amount to a percentage payout.

For More Information Call 931-484-9454
Weigh In Starts at 6:00 PM
Pulling Starts at 7:00 PM

PULLING SLED PROVIDED BY JUSTIN COLLIER TRUCK PULL CHAIRPERSON: Jack Reed 931-260-6015

## **NEEDLEWORK - 19**

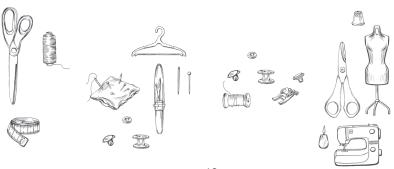
Chair: Ruth McCampbell

Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$956.00

#### **4TH THROUGH 8TH GRADES**

| 41H THROUGH 61H GRADES |                              |  |
|------------------------|------------------------------|--|
| 19-01-01-00            | Recycled Fabric Item         |  |
| 19-01-02-00            |                              |  |
| 19-01-03-00            | Head or Neck Scarf           |  |
|                        | Covered Coat Hanger          |  |
| 19-01-05-00            | Knitted or Crocheted Afghan  |  |
| 19-01-06-00            | Houseshoes                   |  |
|                        | Embroidery                   |  |
| 19-01-08-00            | Needlepoint, fabric canvas   |  |
| 19-01-09-00            | Needlepoint, plastic canvas  |  |
| 19-01-10-00            | Cross Stitch, stamped fabric |  |
| 19-01-11-00            |                              |  |
| 19-01-12-00            | Rya or Latch Hook            |  |
| 19-01-13-00            | Patchwork                    |  |
| 19-01-14-00            | Quilt, Twin or Reg. Size     |  |
| 19-01-15-00            | Stuffed Toy                  |  |
| 19-01-16-00            | Stuffed Pillow               |  |
| 19-01-17-00            | Rug                          |  |
| 19-01-18-00            | Place Mats                   |  |
| 19-01-19-00            | Napkins                      |  |
|                        | Handbag                      |  |
| 19-01-21-00            | Fabric Wall Hanging          |  |
| 19-01-22-00            | Stuffed Doll                 |  |
| 19-01-23-00            | Fabric Pot Holder            |  |
| 19-01-24-00            | Handmade Doll                |  |
| 19-01-25-00            | Fabric Christmas Stocking    |  |
| 19-01-26-00            | Miscellaneous                |  |

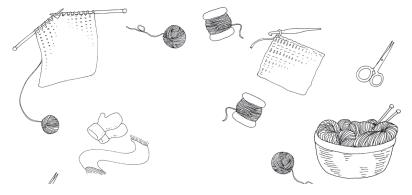
#### 19-02-01-00 ...... Best of Show \$10.00



#### **FRESHMAN THROUGH 18 YEARS**

| TREGIMAN TIMOGOTI TO TEARS   |              |
|------------------------------|--------------|
| Recycled Fabric Item         | 19-03-01-00. |
| Crocheted Item               | 19-03-02-00. |
| Head or Neck Scarf           | 19-03-03-00. |
| Covered Coat Hanger          | 19-03-04-00. |
| Knitted or Crocheted Afghan  | 19-03-05-00. |
| Houseshoes                   | 19-03-06-00. |
| Embroidery                   | 19-03-07-00. |
| Needlepoint, fabric canvas   | 19-03-08-00. |
| Needlepoint, plastic canvas  | 19-03-09-00. |
| Cross Stitch, stamped fabric | 19-03-10-00. |
|                              | 19-03-11-00. |
| Rya or Latch Hook            | 19-03-12-00. |
| Patchwork                    | 19-03-13-00. |
| Quilt, Twin or Reg. Size     | 19-03-14-00. |
| Stuffed Toy                  | 19-03-15-00. |
| Stuffed Pillow               | 19-03-16-00. |
| Rug                          | 19-03-17-00. |
| Place Mats                   | 19-03-18-00. |
| Napkins                      | 19-03-19-00. |
| Handbag                      | 19-03-20-00. |
| Fabric Wall Hanging          | 19-03-21-00. |
| Stuffed Doll                 | 19-03-22-00. |
| Fabric Pot Holder            | 19-03-23-00. |
| Handmade Doll                | 19-03-24-00. |
| Fabric Christmas Stocking    | 19-03-25-00. |
| Miscellaneous                | 19-03-26-00. |

#### 19-04-01-00 ...... Best of Show \$10.00



# 47th Annual Cumberland County FAIR OPEN MULE SHOW

Brought to you by the Cumberland County TN Fair Association Community Complex

Saturday, August 23, 2025 - 4:00pm

#### MULE CLASSES OPEN TO THE WORLD

- Entry Fee: \$5.00 per class
- **Premium**: **1st** \$50, **2nd** \$35, **3rd** \$25, **4th** \$15 (except Hitch class #15)
- HALTER & 50 LB. BAG OF FEED TO FIRST PLACE WINNERS (compliments of CUMBERLAND FARMERS COOPERATIVE)

#### · RIBBONS IN ALL CLASSES

- . Lead Line Riders 6 years & under No entry fee
- 2. Bat in Bucket (Timed)
- 3. Halter Mules 2 years or younger
- 4. Halter (Best Pair) Mules 2 years or younger
- 5. Panty Hose Race (Timed)
- 6. Run / Ride / Lead (Timed)
- 7. Halter Mules 3 years or over
- 8. Halter (Best Pair) Mules 3 years or older
- 9. Western Pleasure Walk and Jog
- 10. Rescue Race (Timed)



#### SHOW OFFICIALS

STER OF CEREMONIES......WAYNE NAE
DGE.....RICKY STRAIN-S

SHOW CHAIRMAN.......DANNY SMITH 93 I -335-5 I 45
OFFICIAL VETERINARIAN......UPPER CUMBERLAND VET CLINIC

50



- 11. Gaited Mule
- 12. Egg & Spoon Race
- 13. Potato Race (Timed)
- 14. Catch & Ride
- 15. Best Two Mule Hitch

(Premium: \$100 - \$75 - \$50 - \$25)

- 16. Mule Race 3 laps
- 17. Barrel Race (Timed)



#### **SEWING - 18**

Chair: Sybil Taylor

Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$704.00

#### 4TH THROUGH 8TH GRADES

10 01 01 00

| 10-01-01-00   | Apron  |
|---------------|--|
| 18-01-02-00   | Shorts   |
| 18-01-03-00   | Тор  |
|               | Skir̈t   |
|               | Doll Clothes   |
| 18-01-06-00   | Sportswear   |
| 18-01-07-00   | Sċhoolwear   |
| 18-01-08-00   | Dress Up   |
| 18-01-09-00   | Lounge or Sleepwear  |
| 18-01-10-00   | Ťote or Handbag  |
| 18-01-11-00   | Slackš   |
| 18-01-12-00   | T-Shirt or Sweatshirt, paintedT-Shirt or Sweatshirt, appliqued |
| 18-01-13-00   | T-Shirt or Sweatshirt, appliqued                               |
| 18-01-14-00   |  |
| 18-01-15-00   | Bandanna or Scarf, decorated                                   |
| 18-01-16-00   | Any Other Sewn Apparel   |
| 18-01-17-00   | Miscellaneous  |
| 18-01-18-00   | Pillow   |
|               | Pin Cushion  |
| 18-01-20-00   | Stuffed Doll or Toy  |
| 18-01-21-00   | Doll or Pet Quilt  |
| 10 0 1 2 1 00 |  |
| 18-02-01-00   | Best of Show \$10.00   |
|               |  |

|             | FRESHMAN THROUGH 18 YEARS                         |
|-------------|---|
| 18-03-01-00 | Sportswear  |
|             | Sċhoolwear  |
| 18-03-03-00 | Dress Up  |
| 18-03-04-00 | Lounge or Sleepwear                               |
| 18-03-05-00 | Formal Wear                                       |
| 18-03-06-00 | Formal WearCasual Suit (jacket & skirt or slacks) |
| 18-03-07-00 | Dress Suit (jacket & skirt or slacks)             |
| 18-03-08-00 | Tote or Handbag                                   |
| 18-03-09-00 | Coat  |
| 18-03-10-00 | Coat Any Other Sewn Apparel Jacket                |
| 18-03-11-00 | Jacket  |
| 18-03-12-00 | I-Shirt or Sweatshirt, painted                    |
| 18-03-13-00 | T-Shirt or Sweatshirt, appliqued                  |
| 18-03-14-00 | T-Shirt or Sweatshirt, decorated (other)          |
| 18-03-15-00 | Bandanna or Scarf, decorated                      |
| 18-03-16-00 | Skirt   |
| 18-03-17-00 |   |
| 18-03-18-00 | Blouse or Top                                     |
|             | Apron   |
| 10-03-20-00 | Doll Clothes                                      |
|             | Pillow  |
|             | Pin Cushion                                       |
| 18 03 24 00 | Stuffed Doll or Toy                               |
| 18-03-24-00 |   |
|             |   |
| 18-04-01-00 | Best of Show \$10.00                              |
|             |   |



CROSSVILLE 174 CRABTREE RD CROSSVILLE, TN 38571 PHONE (931) 456-5278 **SPARTA**2455 SMITHVILLE HWY
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#### **CUMBERLAND COUNTY FAIR**

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## 2025 CUMBERLAND COUNTY FAIR - CALENDAR OF EVENTS

| Thursday, August 14 —————   |
|---|
| 2:00 -6:00 pm Entries in the Adult & Youth Dept will be taken except for Baking, Flowers, Poultry, Rabbits, Crops, Herbs, Plants, & Honey |
| Friday, August 15   |
| 6:00 pm Wee Miss, 5-6 Yrs., Little Miss, 7-9 Yrs.,  |
| Fair Princess 10-12 Yrs., CCHS  |
| 6:00 pm Midway Open (\$25 Armband)  |
| Saturday, August 16 —————   |
| 9:00 am Pretty Baby Contests - CCHS   |
| 6:00 pm Midway Open (\$25 Armband)  |
| 6:00 pm Fair Mother/Daughter (age 5 years and older)  |
| Contest, Ms. Senior 60+ Contest   |
| Jr. Fairest of the Fair Contest, 13-15 years  |
| 8:00 pm Fairest of the Fair Contest, 16-20 years  |
| 3:00 pm Jr. Rodeo   |
| Sunday, August 17   |
| 2:00-6:00 pm Entries taken for Poultry & Rabbits.   |
| Youth & Adult entries will be taken for Baking,   |
| Flowers, Crops, Herbs, Plants, & Honey  |
| 6:00 pm Midway Open (\$25 Armband)  |
| 4:00 pm County Only Jr. Livestock Show  |
| Special Needs Livestock Show  |
| Monday, August 18   |
| 10:00 am Exhibits Open  |
| 6:00 pm Midway Open (\$20 Armband)  |
| 6:00 pm Jr. Market Livestock Show & Sale  |
| (Cumberland Co. Only)   |
| 6:00-8:00 pm Live Demonstration   |
| 7:30 pm Gospel Night, The Tribute Quartet   |
|   |

| Tuesday August 19 ———————————————————————————————————      |  |  |
|--|--|--|
| 9:00 am Special Needs Day (9-11:30)                        |  |  |
| 6:00 pm Midway Open (\$20 Armband)                         |  |  |
| 6:00-8:00 pm Live Demonstration                            |  |  |
| 6:00 pm Sheep Show   |  |  |
| 7:00 pm Truck Pull   |  |  |
| Wednesday, August 20                                       |  |  |
| 9:30 am Senior Citizens Day                                |  |  |
| 6:00 pm Midway Open (\$20 Armband)                         |  |  |
| 6:00 pm Pet Show   |  |  |
| 6:00-8:00 pm Live Demonstration                            |  |  |
| 7:30 pm Monster Truck                                      |  |  |
| Thursday, August 21 ———————————————————————————————————    |  |  |
| 6:00 pm Midway Open (\$20 Armband)                         |  |  |
| 6:00-8:00 pm Live Demonstration                            |  |  |
| 6:00 pm Jr. Gilt Show                                      |  |  |
| 7:00 pm Motor Cross Race TN                                |  |  |
| Friday, August 22 ———————                                  |  |  |
| 5:00 pm Midway Open (\$25 Armband)                         |  |  |
| 6:00-8:00 pm Live Demonstration                            |  |  |
| 6:00 pm Jr. Goat Show                                      |  |  |
| 7:00 pm Cumberland County Fair Horse Show                  |  |  |
| Saturday, August 23 ———————————————————————————————————    |  |  |
| 9:00 am 4-H Chick Chain Show & Sale (Barn)                 |  |  |
| Check In 9:00, Show/Sale 10:00)                            |  |  |
| 3:00 pm Midway Open (\$25 Armband)                         |  |  |
| 4:00 pm Cumberland County Fair Open Mule Show              |  |  |
| 5:00 pm Open Beef Show (all breeds)                        |  |  |
| 6:00-8:00 pm Live Demonstration                            |  |  |
| Sunday, August 24  |  |  |
| 1:00-3:00 pm Exhibit Building Open for Removal of Exhibits |  |  |

All Exhibit Buildings Open Daily

Monday, Aug. 18 - Saturday, Aug 23 - 10 am to 10 pm

www.cumberlandcountyfair.com

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(931) 261-5078



## **127 SKIN**

**AESTHETICS + DERMATOLOGY** 

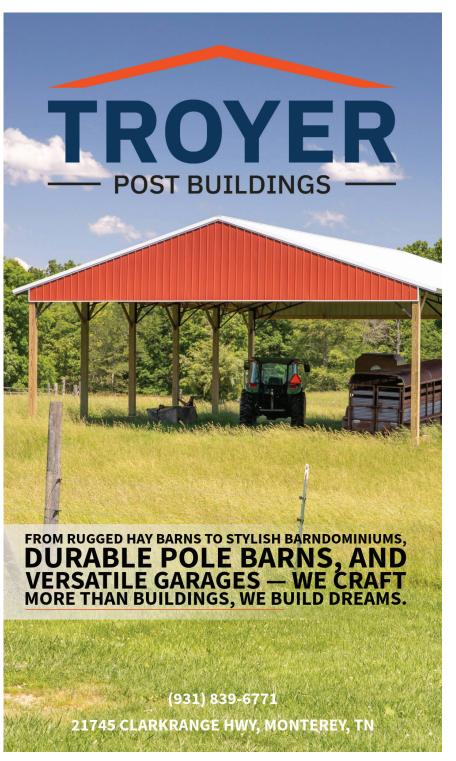
#### **EAST TENNESSEE**











# CUMBERLAND COUNTY FAIR ASSOCIATION

Scholarship Program
Proudly Presents



## Kayleigh Bolin

CUMBERLAND COUNTY
HIGH SCHOOL

## 2025 SCHOLARSHIP WINNER

(Daughter of Tim & Emmy Kisha Bolin) She will be attending UT Martin

# Barbara Whitson

STONE MEMORIAL HIGH SCHOOL

## 2025 SCHOLARSHIP WINNER

(Daughter of Marlene Whitson) She will be attending Bryan College, majoring in Biology for Pre-Dental





## **MONSTER TRUCK NIGHT**

Wednesday, August 20, 2025

Ride truck starts @ 6:30 PM Ride truck FREE to everyone Freestyle show

starts @7:30 PM





#### **HANDICRAFT - 20**

Committee: Danielle Brannon, April Davis, Whitney Hyder Lowe, Kailey Hubert

Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$2,126.00

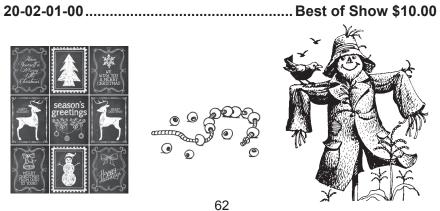
#### **4TH THROUGH 8TH GRADES**

00 04 04 00

| 20-01-01-00                               | Paper Craft                         |
|---|-------------------------------------|
| 20-01-02-00                               | Plaster Craft                       |
| 20-01-03-00                               | Bread Dough Craft                   |
| 20-01-04-00                               |                                     |
| 20-01-05-00                               | Wall Hangings, fabric               |
| 20-01-06-00                               |                                     |
| 20-01-07-00                               | Candle, molded, poured, hand-formed |
| 20-01-08-00                               |                                     |
| 20-01-09-00                               | Handmade Basket                     |
| 20-01-10-00                               | String Art                          |
| 20-01-11-00                               | Plastic Craft                       |
| 20-01-10-00<br>20-01-11-00<br>20-01-12-00 | Metal Craft                         |
| 20-01-13-00                               | Leather Craft                       |
| 20-01-14-00                               |                                     |
| 20-01-15-00                               |                                     |
| 20-01-16-00                               |                                     |
| 20-01-17-00                               |                                     |
| 20-01-18-00                               |                                     |
| 20-01-19-00                               |                                     |
| 20-01-20-00                               |                                     |
| 20-01-21-00                               | Handmade Jewelry                    |
| 20-01-22-00<br>20-01-23-00                |                                     |
| 20-01-23-00                               | Potholder or Pad                    |
| 20-01-24-00                               | Stenciled Item                      |
| 20-01-25-00                               | Handmade Flowers                    |
| 20-01-26-00<br>20-01-27-00<br>20-01-28-00 | Wind Chimes                         |
| 20-01-27-00                               | }Mobile                             |
| 20-01-28-00                               | Covered Coat Hanger                 |
| 20-01-29-00                               |                                     |
| 20-01-30-00                               |                                     |
| 20-01-31-00                               | •                                   |
| 20-01-32-00                               |                                     |
| 20-01-33-00                               |                                     |
| 20-01-34-00                               |                                     |
| 20-01-35-00                               |                                     |
| 20-01-36-00                               |                                     |
| 20-01-37-00                               | Christmas Table Decoration          |

|                           | Christmas Ornament                        |
|---------------------------|---|
| 20-01-39-00               | Christmas Wreath                          |
| 20-01-40-00               | Other Wood Craft                          |
| 20-01-41-00               | Decorated Basket                          |
| 20-01-42-00               | Decorated Hat                             |
| 20-01-43-00               | Chalkboard Art                            |
| 20-01-44-00               | Other Christmas Decor                     |
| 20-01-45-00               | Refrigerator Magnet                       |
|                           | Hair Decoration                           |
| 20-01-47-00               | Decorated Stuffed Animal                  |
| 20-01-48-00               | Miscellaneous Craft                       |
| 20-01-49-00               | Handmade Puppet                           |
| 20-01-50-00               | Scarecrow, most original (life-like)      |
| 20-01-51-00               | Scarecrow, most colorful                  |
|                           | Miscellaneous                             |
| 20-01-53-00               | Recycled Art<br>Bead Craft                |
| 20-01-54-00               | Bead Craft                                |
| 20-01-55-00               | Table Decoration Other Than Holiday       |
| 20-01-56-00               | Holiday Decoration or Craft, Valentine    |
|                           | Holiday Decoration or Craft, Easter       |
|                           | Holiday Decoration or Craft, Halloween    |
| 20-01-59-00               | Holiday Decoration or Craft, Thanksgiving |
| 20-01-60-00               | Fair Themed Poster                        |
| 20-01-61-00               | Scrapbook Page (Vacation, Camp, etc)      |
|                           | Bookmark                                  |
| 20-01-63-00               | Piggybank                                 |
| 20-01-64-00               | Stenciled Art                             |
| 20-01-65-00               | Paper Flowers                             |
| 20-01-66-00               | Gourd Craft                               |
| 20-01-67-00               | Decorated Birdhouse                       |
| 20-01-68-00               | Decorated Mason Jar                       |
| 20-01-69-00               | Duct Tape Art                             |
| 20-01-70-00 Creative Writ | ting, "What Cumberland Co. Means to Me"   |
|                           | -   |





#### FRESHMAN THROUGH 18 YEARS

| 00Paper Craft                     | 20-03-01-00 |
|-----------------------------------|-------------|
| 00Plaster Craft                   | 20-03-02-00 |
| 00Bread Dough Craft               | 20-03-03-00 |
| 00Sculpture, clay                 | 20-03-04-00 |
| 00 Wall Hangings, fabric          | 20-03-05-00 |
| 00 Handmade Doll                  | 20-03-06-00 |
| 00                                | 20-03-07-00 |
| 00Candle Holder                   | 20-03-08-00 |
| 00Handmade Basket                 | 20-03-09-00 |
| 00 String Art                     | 20-03-10-00 |
| 00Plastic Craft                   | 20-03-11-00 |
| 00Metal Craft                     | 20-03-12-00 |
| 00Leather Craft                   | 20-03-13-00 |
| 00 Sand Art                       | 20-03-14-00 |
| 00 Wood Burning                   | 20-03-15-00 |
| 00Decoupage                       | 20-03-16-00 |
| 00 Birdhouse or Feeder            | 20-03-17-00 |
| 00Ceramic, glazed                 | 20-03-18-00 |
| 00Ceramic, stained                | 20-03-19-00 |
| 00Wall Hanging, other than fabric |             |
| 00 Handmade Jewelry               |             |
| 00Macrame Item                    | 20-03-22-00 |
| 00Potholder or Pad                | 20-03-23-00 |
| 00Stenciled Item                  | 20-03-24-00 |
| 00Handmade Flowers                | 20-03-25-00 |
| 00Wind Chimes                     | 20-03-26-00 |
| 00Mobile                          | 20-03-27-00 |
| 00Covered Coat Hanger             | 20-03-28-00 |
| 00Model Car                       | 20-03-29-00 |
| 00 Model Airplane                 |             |
| 00Model Ship                      |             |
| 00Model Rocket                    | 20-03-32-00 |
|                                   |             |





|             | Model, other   |
|-------------|--|
| 20-03-34-00 |  |
| 20-03-35-00 | Christmas Wall Hanging                                 |
|             |  |
| 20-03-37-00 |  |
| 20-03-38-00 | Holiday Decoration or Craft, Valentine                 |
| 20-03-39-00 | Holiday Decoration or Craft, Easter                    |
| 20-03-40-00 | Holiday Decoration or Craft, Halloween                 |
| 20-03-41-00 | Holiday Decoration or Craft, Thanksgiving              |
| 20-03-42-00 |  |
| 20-03-43-00 |  |
| 20-03-44-00 | Other Wood Craft                                       |
| 20-03-45-00 | Decorated Basket                                       |
| 20-03-46-00 | Decorated Hat  |
| 20-03-47-00 | Other Christmas Decor                                  |
| 20-03-48-00 | Refrigerator Magnet                                    |
| 20-03-49-00 | Hair Decoration  |
| 20-03-50-00 | Decorated Stuffed Animal                               |
| 20-03-51-00 | Miscellaneous Craft                                    |
| 20-03-52-00 | Handmade Puppet  |
| 20-03-53-00 | Pouting Babies   |
| 20-03-54-00 |  |
| 20-03-55-00 | Scarecrow, most colorful                               |
| 20-03-56-00 |  |
| 20-03-57-00 | Recycle Art  |
|             | Bead Craft   |
| 20-03-59-00 | Table Decoration Other Than Holiday                    |
| 20-03-60-00 | Creative Writing: "What Cumberland County Means to Me" |
|             |  |

#### There's something for everyone at the

20-04-01-00 ...... Best of Show \$10.00



64



## JAMES GANG AMUSEMENTS, LLC

The "James Gang" brothers grew up on a horse farm near Sarasota, FL. They were involved with 4-H and showing American Paint Horses all across the world.

Other carnival owners would bring their rides to the James' farm for repairs during their off season. Then the brothers started building their own rides on the side. After selling a few Glass and Fun Houses, Dwayne decided to take one "out on the road".



In 1984, they booked four rides and some games with All American Shows. Years later, they made the move from Florida to Alabama including their horse farm.

By 1992, they were ready to start their own amusement company. Their mother, Virginia, came up with the name and the logo for their show. The horses in the logo are Matt and Peanut, two of their stud horses that were world champions. The world in the middle was because they showed horses all over the world.

Many of the rides that the show started with are still being operated today. The older ones are easier to work on and it



helps to be able to get parts here in the United States. The brothers do all necessary repairs and oversee maintenance of all rides.

James Gang Amusements owns the first Y-Factor thrill ride, built by Wisdom Manufacturing, an American Ride Manufacturer based out of Colorado. Currently, it is the only ride of its type in the world. Unique thrill rides have become a staple at James Gang, also operating one of only two Space Loop attractions in the United States.





## **COLLECTIONS - 21**

Chair: Lucy Smith

Committee: Susie Morgan

Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$550.00

#### **RULES**

All collections must be securely mounted and identified.

#### **4TH THROUGH 8TH GRADES**

| 21-01-01-00Butterflies & Moths or Insects | 21-01-09-00Card Collection       |
|---|----------------------------------|
| 21-01-02-00Leaves                         | 21-01-10-00Figurine Collection   |
| 21-01-03-00 Stamp Collection              | 21-01-11-00Collections, Pictures |
| 21-01-04-00Indian Artifacts               | 21-01-12-00 Scrapbook            |
| 21-01-05-00 Lapel Button Collection       | 21-01-13-00Miscellaneous         |
| 21-01-06-00 Sea Shell Collection          | 21-01-14-00 Belt Buckle          |
| 21-01-07-00 Awards, any item or merit     | 21-01-15-00Knife Collection      |
| 21-01-08-00 Doll Collection (5 max.)      | 21-01-16-00 Rock Collection      |
| 21_02_01_00                               | Rost of Show \$10.00             |

#### **FRESHMAN THROUGH 18 YEARS**

| 21-03-01-00Butterflies & Moths or Insects | 21-03-09-00Card Collection       |
|---|----------------------------------|
| 21-03-02-00Leaves                         | 21-03-10-00Figurine Collection   |
| 21-03-03-00 Stamp Collection              | 21-03-11-00Collections, Pictures |
| 21-03-04-00Indian Artifacts               | 21-03-12-00 Scrapbook            |
| 21-03-05-00 Lapel Button Collection       | 21-03-13-00Miscellaneous         |
| 21-03-06-00 Sea Shell Collection          | 21-03-14-00 Belt Buckle          |
| 21-03-07-00 Awards, any item or merit     | 21-03-15-00Knife Collection      |
| 21-03-08-00 Doll Collection (5 max.)      | 21-03-16-00 Rock Collection      |
| 21-04-01-00                               | Best of Show \$10.00             |

66









#### FLOWERS - 22

Chair: Pennie Williams

Committee: Christy Norris, Johnny Norris, Whitney Lowe Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$1,388.00

#### **SPECIMEN**

| 22-01-01-00 Marigold, small specimen | 22-01-08-00 Geranium, specimen       |
|--------------------------------------|--------------------------------------|
| 22-01-02-00 Marigold, large specimen | 22-01-09-00 Petunia, double specimen |
| 22-01-03-00Rose, specimen            | 22-01-10-00 Petunia, single specimen |
| 22-01-04-00 Chrysanthemum, specimen  | 22-01-11-00Zinnia, small specimen    |
| 22-01-05-00 Gladiolus, specimen      | 22-01-12-00 Zinnia, large specimen   |
| 22-01-06-00 Dahlia, small specimen   | 22-01-13-00 Any Other, specimen      |
| 22-01-07-00Dahlia, large specimen    | 22-01-14-00 Miscellaneous            |
|                                      | 22-01-15-00 Bush or Tree Bloom       |

#### **ARRANGEMENTS & POTTED PLANTS**

| 22-01-16-00              | Mixed Fresh Wild Flowers                |
|--------------------------|---|
| 22-01-17-00              | Arg Centerpiece, table                  |
| 22-01-18-00              | Terrariums, covered                     |
| 22-01-19-00 قريباً       | Cactus, potted                          |
| 22-01-20-00              | African Violet, single, potted          |
| 22-01-21-00 <sup>2</sup> | African Violet, double, potted          |
| 22-01-22-00              | Coleus, potted                          |
| 22-01-23-00              | Miniature Arrangement, 3" or less       |
| 22-01-24-00              | Miniature Arrangement, 6"               |
| 22-01-25-00              | Begonias, potted                        |
| 22-01-26-00              | Dish Garden, non-blooming               |
| 22-01-27-00              | Sultana, single, potted                 |
| 22-01-28-00              | Sultana, double, potted                 |
| 22-01-29-00              | Any Other Potted Blooming Plant         |
| 22-01-30-00              | Any Other Potted Non-Blooming Plant     |
| 22-01-31-00              | Dried Arrangement, commercial materials |
| 22-01-32-00              | Dried Arrangements, wild flower         |
| 22-01-33-00              | Miscellaneous                           |
| 22-01-34-00              | Potted Herb                             |
|                          |   |

#### **HANGING BASKETS**

| (Must be equipped with hook and chain or other hange |
|--|
|--|

| 22-02-01-00                 | Best of Show \$10.00     |
|-----------------------------|--------------------------|
| 22-01-37-00Any Other Fern   | 22-01-40-00Miscellaneous |
| 22-01-36-00Fern, Boston     | 22-01-39-00 Blooming     |
| 22-01-35-00 Fern, Asparagus | 22-01-38-00Vine          |
| 22.01.25.00 Form Apparatus  | • /                      |

## FRESHMAN THROUGH 18 YEARS

| SPE                       | CIMEN  |  |
|---------------------------|--|--|
| 22-03-01-00               | Marigold, small specimen   |  |
|                           | Marigold, large specimen   |  |
| 00 00 00 00               | Dana   |  |
| 22-03-04-00               | Chrysanthemum specimen   |  |
| 22-03-05-00               | Gladiolus specimen   |  |
| 22-03-06-00               | Dahlia small specimen  |  |
| 22-03-07-00               | Dahlia Jarge specimen  |  |
| 22-03-08-00               | Geranium specimen  |  |
| 22 03 00 00               | Potunia double specimen  |  |
| 22-03-03-00               | Petunia, cingle specimen   |  |
| 22 03 11 00               | Zinnia, small specimen   |  |
| 22 03 12 00               | Chrysanthemum, specimen Gladiolus, specimen Dahlia, small specimen Dahlia, large specimen Geranium, specimen Petunia, double specimen Petunia, single specimen Zinnia, small specimen Zinnia, large specimen |  |
| ZZ-03-1Z-00               | Ziririla, iarye specimen   |  |
|                           | Any Other, specimen  |  |
|                           | Miscellaneous  |  |
| 22-03-15-00               | Bush or Tree Bloom   |  |
| ARRANGEMENTS              | S & POTTED PLANTS  |  |
| 22-03-16-00               | Mixed Fresh Wild Flowers   |  |
|                           | Centerpiece, table   |  |
|                           | Terrariums, covered  |  |
|                           |  |  |
|                           | African Violet, single, potted   |  |
|                           | African Violet, double, potted   |  |
| 22 22 22 22               | Calaua mattad  |  |
| 22-03-23-00               |  |  |
| 22-03-24-00               | Miniature Arrangement 6"   |  |
| 22-03-25-00               | Regonias notted  |  |
| 22-03-26-00               | Dish Garden non-blooming   |  |
| 22-03-27-00               | Sultana single notted  |  |
| 22-03-28-00               | Sultana double notted  |  |
| 22_03_20_00               | Any Other Potted Blooming Plant  |  |
| ZZ 00 Z0 00               | Any Other Potted Non-Blooming Plant  |  |
|                           | Dried Arrangement, commercial materials  |  |
| 22 03 32 00               |  |  |
|                           |  |  |
|                           | Miscellaneous  |  |
| 22-03-34-00               | Potted Herb  |  |
| HANGING BASKETS           |  |  |
| (Must be equipped with ho | ok and chain or other hanger)  |  |
|                           | Fern, Asparagus  |  |
|                           | Fern, Boston   |  |
|                           | Any Other Fern   |  |
|                           | Vine   |  |
|                           | Blooming   |  |
|                           | Miscellaneous  |  |
|                           |  |  |
| 22-04-01-00               | Best of Show \$10.00   |  |

#### **ART DEPARTMENT - 23**

Chairperson: Lindsay Shirley Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$1,352.00 RULES

- All articles exhibited must be original, created by the exhibitor.
   Exhibitors may enter for competition only one article in any one category.
- 3. All work should be on art paper, canvas or framed (no notebook paper).
  Paintings must be dry and in the case of charcoal or pastels, fixatives should be used. All art must be framed or mounted.
- 4. Group project will not be eligible for premiums.5. All items must be created after the Fair of 2023

#### 4TH THROUGH 8TH GRADES PORTRAIT OR FIGURE

| 23-01-02-00   | Oil or Acrylic  |  |
|---------------|---|--|
| 23-01-03-00   | Water Color of Pastel   |  |
|               |   |  |
| 23-01-05-00   | Miscellaneous   |  |
|               | ANIMAL DRAWINGS   |  |
| 23-02-01-00   |   |  |
| 23-02-02-00   | Oil or Acrylic  |  |
| 23-02-03-00   |   |  |
|               |   |  |
| 23-02-05-00   | Miscellaneous   |  |
|               | STILL LIFE  |  |
| 23-03-01-00   | Charcoal, ink or Pencil   |  |
| 23-03-02-00   | Oil or Acrylic  |  |
| 23-03-03-00   | Water Color of Pastel   |  |
| 23-03-04-00   |   |  |
|               | Miscellaneous   |  |
|               | SCAPE OR LANDSCAPE  |  |
| 23-04-01-00   | Seascape - charcoal, ink or pencil  |  |
| 23-04-02-00   | Seascape - oil or acrylicSeascape - water color of pastel   |  |
| 23-04-03-00   | Seascape - water color of pastel  |  |
| 23-04-04-00   | Landscape - charcoal, ink or pencil   |  |
| 23-04-05-00   | Landscape - charcoal, ink or pencil Landscape - oil or acrylic Landscape - water color of pastel                        |  |
| 23-04-06-00   | Landscape - water color of pastel   |  |
| 23-04-07-00   | Computer Art Miscellaneous  |  |
| 23-04-08-00   |   |  |
| MISCELLANEOUS |   |  |
| 23-05-00-00   | Computer Abstracts  |  |
| 23-05-01-00   | Abstracts   |  |
| 23-05-02-00   | Color Illustrations (crayon)  |  |
| 23-05-03-00   | Designs, Prints, Collages   |  |
| 23-05-04-00   | Abstracts Abstracts Color Illustrations (crayon) Designs, Prints, Collages Color Illustrations (felt tip marker) Poster |  |
| 23.05.06.00   | Poster Doint by Number  |  |
| 23 05 07 00   | Cursive Writing 4th grade   |  |
| 23-05-07-00   | Paint by Number  Cursive Writing - 4th grade  Cursive Writing - 5th grade   |  |
| 20-00-00      | Oursive virtuing - Juli grade   |  |

| 23-05-10-00.<br>23-05-11-00.<br>23-05-12-00.<br>23-05-13-00.<br>23-05-14-00.<br>23-05-15-00. | Cursive Writing - 6th grade Cursive Writing - 7th grade Cursive Writing - 8th grade Creative Writing - 4th grade Creative Writing - 5th grade Creative Writing - 6th grade Creative Writing - 7th grade                                 |  |
|--|---|--|
| 23-05-17-00.<br>23-05-18-00.<br>23-05-19-00.   | Creative Writing - 8th grade Any Other Figure, oil or acrylic Any Other Figure, water color or pastel Any Other Figure, charcoal, ink, or pencil Miscellaneous NOTE: Creative Writing is stories, poems, or essays Best of Show \$10.00 |  |
| 23-06-01-00.   | NOTE: Creative Writing is stories, poems, or essays  Best of Show \$10.00   |  |
|  | FRESHMAN THROUGH 18 YEARS   |  |
|  | PORTRAIT OR FIGURE  |  |
| 23-07-01-00.   |   |  |
| 23-07-02-00.<br>23-07-03-00  |   |  |
| 23-07-04-00.   |   |  |
| 23-07-05-00.   | Miscellaneous   |  |
|  | ANIMAL DRAWINGS   |  |
| 23-08-01-00.   |   |  |
| 23-08-02-00.   |   |  |
| 23-08-04-00  |   |  |
| 23-08-05-00.   | Miscellaneous   |  |
|  | STILL LIFE  |  |
| 23-09-01-00.   |   |  |
| 23-09-02-00.   |   |  |
| 23-09-03-00.<br>23-09-04-00  |   |  |
|  | Miscellaneous   |  |
| 20 00 00 00.   | SEASCAPE OR LANDSCAPE   |  |
| 23-10-01-00.   | Seascape - charcoal, ink or pencil  |  |
| 23-10-02-00.   | Seascape - oil or acrylic   |  |
| 23-10-03-00.   | Seascape - water color of pastel  |  |
| 23-10-04-00.   | Landscape - charcoal, ink or pencilLandscape - oil or acrylic   |  |
| 23-10-06-00.   | Landscape - water color of pastel   |  |
| 23-10-07-00.   |   |  |
| 23-10-08-00.   |   |  |
| MISCELLANEOUS  |   |  |
|  | Computer Abstracts  |  |
| 23-11-01-00.   | Abstracts Designs Prints Collages   |  |
| 23-11-03-00  |   |  |
| 23-11-04-00.   | Any Other Figure, oil or acrylic  |  |
| 23-11-05-00.   |   |  |
| 23-11-06-00.   | Any Other Figure, charcoal, ink, or pencil  |  |
| 23-11-07-00.   |   |  |
| -5 12 01 001   |   |  |

70

#### **PHOTOGRAPHY - 24**

Chairperson: Whitney Lowe

Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$586.00 RULES

- 1. Entries submitted must have been non-professionally photographed by the exhibitor.
- 2. Competition is open to black and white prints and natural color prints.
- 3. All prints must be 5" x 7" mounted on 8" x 10" matting. Sequence prints must be mounted on appropriate sized poster board weight material.
- 4. All entries are to be snap shots.
- 5. The grand prize to be chosen by they judges will receive ribbons only.
- 6. Neither framed pictures nor color slides will be accepted.
- 7. Photos will be judged on adherence to subject area, composition, lighting, and visual impact. Misrepresentation of any score on the part of the entrant will be grounds for disqualification of any or all of his or her entries.
- 8. Decision of the judges is final.

#### 4TH THROUGH 8TH GRADES

| 24-01-01-00Plants and Flowers, <i>cultivated</i> | 24-01-10-00Landscape (panoramic, skyline, seascape, etc.) |
|--|---|
| 24-01-02-00Plants and Flowers, wild              | 24-01-11-00 Architecture                                  |
| 24-01-03-00 Animals, domesticated                | (buildings, bridges, structures)                          |
| 24-01-04-00 Animals, wild                        | 24-01-12-00Sports or Activities                           |
| in natural environment                           | 24-01-13-00Picture Story                                  |
| 24-01-05-00 Pets and People                      | (sequence of 3 to 8 pictures)                             |
| 24-01-06-00 Children                             | 24-01-14-00 "Captioned" (title photo)                     |
| 24-01-07-00 Adults                               | 24-01-15-00 Abstract of Trick Photography                 |
| 24-01-08-00 Children and Adults                  | 24-01-16-00Miscellaneous                                  |
| 24-01-09-00 Still Life (inanimate objects)       |   |
| ` ,  |   |

#### 24-02-01-00 ...... Best of Show \$10.00

#### **FRESHMAN THROUGH 18 YEARS**

| 24-03-01-00 Plants and Flowers,            | 24-03-10-00Landscape                      |
|--|---|
| cultivated                                 | (panoramic, skyline, seascape, etc.)      |
| 24-03-02-00Plants and Flowers, wild        | 24-03-11-00Architecture                   |
| 24-03-03-00 Animals, domesticated          | (buildings, bridges, structures)          |
| 24-03-04-00 Animals, wild                  | 24-03-12-00Sports or Activities           |
| in natural environment                     | 24-03-13-00Picture Story                  |
| 24-03-05-00 Pets and People                | (sequence of 3 to 8 pictures)             |
| 24-03-06-00 Children                       | 24-03-14-00 "Captioned" (title photo)     |
| 24-03-07-00 Adults                         | 24-03-15-00 Abstract of Trick Photography |
| 24-03-08-00 Children and Adults            | 24-03-16-00Miscellaneous                  |
| 24-03-09-00 Still Life (inanimate objects) |   |
|  |   |

24-04-01-00 ...... Best of Show \$10.00

#### Cumberland County Fair Pet Show

Wednesday, August 20, 2025 • 6:00 pm

Registration: 5:00 - 6:00 pm Location: Live Stock Barn Chair Robbie Casteel



Bring your pets for family fun & great prizes! Open to Adult and Youth Exhibitors.

All pets must be under control of owner/handler at all times and are only allowed in designated pet show area. Thank you.

- No entry fees.
- Increased prize money! \$10, \$5, \$3. Cash awards given!
  - Best of Show \$20 and a Gift Basket!

#### **INDIVIDUAL CLASSES**

#### **DOGS**

- Sporting Dogs & Hounds
- Working Dogs
- Non-Sporting Dogs

#### **CATS**

- 1. Domestic Shorthairs
- Exotic
- Other or mixed breeds



Birds (must be current with state testing), Water Pets, Gnawing Animals, etc

#### **NOVELTY CLASS**

- 1. Most Unusual Pet
- **Best Costumed Pet**
- **Best Groomed**
- Best Display of Trick
- 5. Pet/Owner Look Alike Contest
- 6. Most Obedient
- 7. Prettiest Pet
- Longest Tail
- Friendliest Pet



#### **GRAND FINALE**

Overall Best of Show











## Beauty PAGEANTS

#### She's the Fairest of the Fair

|   | 25-01-01-00               | Fairest of the Fair (ages 16-20)    |
|---|---------------------------|-------------------------------------|
|   | 25-02-01-00J              | r. Fairest of the Fair (ages 13-15) |
|   | 25-03-01-00               | Fair Princess (ages 10-12)          |
|   | 25-04-01-00 Fair Mo       | other/Daughter (daughter age 5+)    |
|   | 25-05-01-00               | Little Miss (ages 7-9)              |
|   | 25-06-01-00               | Wee Miss (ages 5-6)                 |
|   | 25-07-01-00               | Tiny Tot (ages 3-4)                 |
|   | 25-08-01-00 Baby          | y Girl, newborn through 7 months    |
|   | 25-09-01-00 Baby 0        | Girl, 8 months through 18 months    |
|   | 25-10-01-00 Baby G        | irl, 19 months through 30 months    |
|   | 25-11-01-00 Baby G        | irl, 31 months through 40 months    |
|   | 25-12-01-00 Baby Gi       | irl, 41 months through 50 months    |
| ) | <b>)</b> 25-13-01-00 Baby | Girl, 51 months through 5 years     |

Admission Fee: \$5.00



Whitley Atkinson
2024 FAIREST OF THE FAIR
Parents:
Jamie & Tiffany Atkinson

#### FAIREST OF THE FAIR CONTEST RULES

- 1. Each contestant must have reached her 16th birthday by the date of the local contest, but not her 21st birthday by December 31.
- 2. Each contestant must submit a copy of their birth certificate.
- 3. All contestants must reside in Cumberland County, or attend school in Cumberland County, or be a college student whose parents/guardians reside in Cumberland County.
- 4. A contestant cannot qualify if she has ever been married.
- 5. Costumes must be formal (long).
- 6. Contestants will be judged on beauty, poise, and a personal interview.
- 7. The winner will represent Cumberland County at the state contest in Nashville in January. If the winner fails to go to Nashville for the state contest, she will forfeit her title and crown. The first runner-up will receive all honors and awards and represent Cumberland County at the sate contest.
- 8. A trophy, a crown, a \$500 Scholarship to the school of her choice (must meet requirements) and a trip to the state contest will be given to the contestant placing first. Other contestants will receive a gift.
- 9. Contest will be held on Saturday, August 17, 2024 beginning at 8:00 pm.
- 10. Entry fee: \$25.00 and must be paid prior to pageant or entrant will be disqualified.

Entry forms can be picked up at The Fair Office If additional information is needed call:
Frances Brooks at 931-248-1988



Cenleigh Bree Holt 2024 JR. FAIREST OF THE FAIR (parents - Brad & Christy Holt)



#### JR. FAIREST OF THE FAIR CONTEST RULES

- Each Junior Fairest of the Fair contestant must have reached her 13th birthday but not her 16th birthday by the date of the contest.
- All contestants must reside in Cumberland County, or attend school in Cumberland County.
- 3. A contestant cannot qualify if she has ever been married.
- 4. Costumes must be formal (long).
- 5. Contestants will be judged on beauty, poise, and a personality.
- A cash award, trophy, and crown will be presented to the winner. Others will receive a gift.
- 7. Contest will be held on Saturday, August 16, 2025 beginning at 7:00 pm.
- 8. Entry fee: \$20.00 and must be paid prior to pageant or entrant will be disqualified.



Aubree Adisen Thompson 2024 FAIR PRINCESS (parents - Anthony & Ashley Thompson)

#### FAIR PRINCESS CONTEST RULES



- Each Fair Princess contestant must have reached her 10th birthday but not her 13th birthday by the date of the contest.
- All contestants must reside in Cumberland County, or attend school in Cumberland County.
- 3. A contestant cannot qualify if she has ever been married.
- 4. Costumes must be formal (long).
- 5. Contestants will be judged on beauty, poise, and a personality.
- A cash award, trophy, and crown will be presented to the winner. Others will receive a gift.
- 7. Contest will be held on Friday, August 15, 2025 beginning at 6:00 pm.
- 8. Entry fee: \$20.00 and must be paid prior to pageant or entrant will be disqualified.

Entry forms can be picked up at The Fair Office If additional information is needed call:
Frances Brooks at 931-248-1988



Karsyn Lake Kerley 2024 LITTLE MISS (parents - Jesse & Brianna Kerley)



#### LITTLE MISS CONTEST RULES

- Must be a resident of Cumberland County.
- 2. Must have reached their correct age by pageant date (7-8-9)
- 3. Dress must be long formal.
- 4. Contestants will be judge on beauty, poise, and a personality.
- Entry fee: \$15.00 for each child entered. This fee may be paid by parents, friends, family, business, etc. Fee must be paid prior to pageant or entrant will be disqualified.
- Contest will be held on Friday, August 15, 2025 beginning at 6:00 pm.
- A trophy, and a banner will be given to the contestant placing first. Others will receive a gift.



Sutton Ward 2024 WEE MISS (parents - Mitchell and Stage Ward)

#### WEE MISS CONTEST RULES



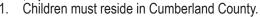
- Must be a resident of Cumberland County.
- 2. Must have reached their correct age by pageant date (5-6)
- Dress must be short dress (church dress or dressy dress).
- Entry fee: \$15.00 for each child entered. This fee may be paid by parents, friends, family, business, etc. Fee must be paid prior to pageant or entrant will be disqualified.
- 5. Contest will be held on Friday, August 15, 2025 beginning at 6:00 pm.
- A trophy, and a banner will be given to the contestant placing first. Others will receive a gift.

Entry forms can be picked up at The Fair Office
If additional information is needed call:
Frances Brooks at 931-248-1988

#### SATURDAY AUGUST 16

#### TINY TOT & PRETTY BABY CONTESTS Boys & Girls Age 0 Up to 4 Years

#### **CONTEST RULES**



- 2. Children will be judged on beauty and personality.
- 3. Trophies will be presented to first, second and third place winners with each entrant being given a ribbon for participation.
- 4. A \$20.00 entry fee will be required from each entrant and must be paid prior to pageant or entrant will be disgualified.
- 5. Contest will be held on Saturday, August 16, 2025 beginning at 9:00 am.
- Call Mamie Cox at 931-510-4915.

#### Entry forms can be picked up at: Fair Office

#### 2024 Pretty Baby Winners



**ELLIANA SHERRICK**Girls: newborn - 7 months



**LUKAS MYERS**Boys: newborn - 7 months



**BLAKELY REAGAN**Girls: 8 - 18 months



**GREYSON HAYES**Boys: 8 - 18 months



**SAYDI HOUSTON** 19 - 30 Months



CAROLINE LOVELL 31 - 40 Months



**HOLLYN BEATY** 41 - 50 Months



MYRA ANAYAH ROSE HUND 51 - 60 Months



Mother: Melissa Bassler
Daughters: Malia & Landri Bassler
Father: Greg Bassler
2024 MOTHER/DAUGHTERS
MOTHER/DAUGHTER
CONTEST RULES

- Must be a resident of Cumberland County.
- 2. Daughter must have reached 5 years of age or older by pageant date.
- Dress must be casual wear only. Adults: no shorts.
- 4. Contestants will be mother and daughter only.
- 5. Entry fee: \$30.00. Fee must be paid prior to pageant or entrant will be disqualified.
- 6. Contest will be held on Saturday, August 16, 2025 beginning at 6:00 pm.
- A trophy, and a banner will be given to the contestant placing first. Others will receive a gift.



Valerie Price Husband: Roby Price 2024 MS. SENIOR

#### MS SENIOR CONTEST RULES

- Must be a resident of Cumberland County.
- 2. Must have reached their correct age (60) by April 2024.
- Contestants will be judged on poise, peronality, personal interview, and philosophy of life.
- They will represent Cumberland County in the State Pageant in April 2025.
- Crown, flowers and banner will be awarded to the winner.

Entry forms can be picked up at The Fair Office If additional information is needed call: Frances Brooks at 931-248-1988

### L

#### LIVESTOCK DIVISION

#### Don't Worry "Kidds", We've GOAT This

#### TENNESSEE DEPARTMENT OF AGRICULTURE DIVISION OF CONSUMER & INDUSTRY SERVICES ANIMAL HEALTH

#### SUMMARY: LIVESTOCK HEALTH REQUIREMENTS FOR FAIRS AND EXHIBITIONS

#### I. GENERAL:

- A. All stalls, pens, chutes, etc. located on the grounds of fairs and exhibitions shall be thoroughly cleaned and disinfected with a disinfectant approved by USDA, APHIS between each scheduled fair or exhibition.
- B. All livestock (except poultry and equine) which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent identification. Certificates for this purpose shall be valid for ninety (90) days from date of issue. (Tennessee livestock only out-of-state certificates are valid for thirty (30) days from the date of issue)
- C. No animal showing clinical signs of infectious or communicable disease shall be allowed to enter or remain on premises of fairs or exhibitions. It shall be the responsibility of the manager of each event to assure prompt removal of such animals.

#### II. LIVESTOCK AND POULTRY ORIGINATING WITHIN THE STATE OF TENNESSEE

[Certificates of Veterinary Inspection Valid for a Period of Ninety (90) Days]

#### A. SWINE:

All swine which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent identification or sufficient description to identify each animal

#### **B. CATTLE:**

All cattle which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent, official identification.

#### C. POULTRY:

- (1) Sponsors of poultry shows or exhibitions shall notify the Tennessee Department of Agriculture at least thirty (30) days prior to show or exhibition.
- (2) Poultry found not to be in apparent good health shall be removed immediately from any show or exhibition.

#### D. HORSES & OTHER EQUIDAE:

Horses and other Equidae six (6) months of age and older must have a negative Equine Infectious Anemia test within the preceding twelve (12) months.

#### E. SHEEP

- (1) All sheep imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (2) All sheep that move within the state, with the exception of wethers under the age of 18 months that are produced for slaughter only, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

#### F. GOATS

- (1) Goats imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (2) Goats imported into Tennessee for immediate slaughter to an approved slaughter establishment or to an approved livestock market for sale to a slaughter establishment shall only be required to have a transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (3) All registered breeding goats, goats that have been com mingled with sheep, goats for exhibition and dairy goats that move within the state, including for change of ownership,shows,fairs,expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- **G. CAMELIDS:** Camelids must have an official veterinary health certificate as provided in Rule 0080-2-3-.01 (1).
- H. CAPTIVE CERVIDAE: Captive Cervidae must have an official veterinary health certificate as provided in Rule 0080-2-3-.01 (1).

#### III. LIVESTOCK AND POULTRY ORIGINATING OUTSIDE THE STATE OF TENNESSEE

Livestock and Poultry entering fairs and exhibitions from areas outside the State of Tennessee shall be subject to current Tennessee import requirements. Please contact the state veterinarian's office regarding questions or recent changes to these rules. These interstate requirements are summarized as follows:

#### A. ALL SPECIES (except poultry):

Official Certificate of Veterinary Inspection valid for thirty (30) days and individual permanent official identification, except for equine. Equine must have sufficient description to identify the animal.

#### B. CATTLE:

Certificate of Veterinary Inspection and additional requirements as follows:

(1) Tuberculosis: No requirements except for cattle originating from regions not considered free of tuberculosis.

(2) Brucellosis: No requirements except for cattle originating from regions not considered free of brucellosis. Test eligible cattle–Intact male or female cattle eighteen (18) months or older. (Vaccinates and non-vaccinates)

#### C. SWINE:

No testing requirements for swine unless originating from a region not considered free of Brucellosis and Pseudorabies.

#### D. HORSES AND OTHER EQUINES:

Animals six (6) months of age or older - negative equine infectious anemia (Swamp Fever) test within twelve (12) months.

#### E. POULTRY:

Originate directly from a Pullorum-Typhoid Clean Flock and an H5/H7 Avian Influenza Clean Flock or be accompanied by evidence of a negative Pullorum-Typhoid test within ninety (90) days and a negative Avian Influenza test within twenty-one (21) days.

#### F. SHEEP:

- (1) All sheep imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (2) All sheep that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

#### G. GOATS:

- (1) Goats imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (2) Goats imported into Tennessee for immediate slaughter to an approved slaughter establishment or to an approved livestock market for sale to a slaughter establishment shall only be required to have a transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (3) All registered breeding goats, goats that have been co-mingled with sheep, goats for exhibition and dairy goats that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

**H. CAMELIDAE:** Same requirements as for cattle.

#### I. CERVIDAE:

Certificate of Veterinary Inspection and additional requirements as follows:

(1) Brucellosis: Same requirements as for cattle.

#### (2) Tuberculosis:

- (a) All cervidae shall originate in herds which have had a negative herd test for tuberculosis within twelve (12) months with a USDA approved single cervical test and individual imported animals shall be negative to the single cervical test within thirty (30) days of entry; or
- (b) Animals not originating in tested herds as described above must test negative to two(2) single cervical tests at least ninety (90) days apart, the second test conducted not more than thirty (30) days prior to entry.

NOTE: (Contact an accredited veterinarian for further details of import rules).

IV Fair association or exhibition or management shall inform exhibitors of the rules of this chapter and shall notify the State Veterinarian or his agent of any violations. Exhibitors shall present evidence of compliance with this chapter to the State Veterinarian or his agent upon request.

These rules constitute a minimum legal standard and in no way restrict the right of fair and exhibition managers to establish additional or more stringent requirements.



#### **LIVESTOCK DEPARTMENT - 26**

Committee: Debbie Beaty, Chance Bow, Jonathan Miller



#### **RULES**

- 1. Pens will be provided for hogs, sheep, poultry and goats.
- 2. All cattle must be shown under halter and be tied on the rail.
- 3. Each exhibitor will be responsible for the feeding and care of his livestock.
- 4. No animal showing symptoms of any communicable disease will be permitted on the fairground premises. The winner and exhibitor of any suspect animal may contest the ruling of the Fair Association's official by employing a licensed veterinarian at his own expense.
- 5. All rules and regulations governing movement and handling of livestock at Fair will be enforced.
- 6. See the rules under each show for the entering and display times
- 7. All complaints with reference to pedigree, age of animal, and etc. shall be submitted to Breed Association representative.
- 8. All cattle in place 1 hour prior to show time.
- 9. Animals must enter the show ring to receive a premium.
- Health certificate required on all animals. This requirement will be strictly enforced.
- 11. 5 head of cattle are required for a breed show. This requirement will be strictly enforced.
- 12. NO DOGS ALLOWED!



135 Highland Square Crossville, TN 38555

(931) 484-6484



#### JUNIOR LIVESTOCK SHOW

#### Sunday, August 17, 2025 4:00 pm

Premiums: \$35.00, \$25.00, \$15.00

Grand Champions: \$25.00 | Reserve Grand Champions: \$15.00

This show is open to Cumberland County youth only in grades PK-12 as of January 1, 2023

#### Junior Showmanship .....

(Ribbon Only)

Younger than 4th grade
4th, 5th, & 6th grade
7th & 8th grade
9th, 10th, 11th, & 12th grade



#### **Beef Cattle Premier Exhibitor**

Sponsored by Cumberland County Farm Bureau



First Place: \$300.00 Second Place: \$200.00 Third Place: \$100.00

#### **Feeder Steers and Commercial Heifers Classes**

Will be determined by weight day of the show

#### \*\*\*\* CUMBERLAND COUNTY ONLY \*\*\*\*\*\*

Junior Beef Show, Junior Gilt Show, Junior Goat Show and Junior Sheep Show will follow the same rules and classes set for the Open Shows in the Fair Catalog



#### Sunday, August 17, 2025 4:00 pm

A livestock show for those in Cumberland County up to age 18 with special needs. This will allow them to have an opportunity to show a pig, sheep, or goat along side of an experienced showman. Please contact Seth or Tabitha Troglin if you would like to participate or have any questions at (931) 260-2587.

Cumberland County Community Complex Fairgrounds
1398 Livingston Road
Crossville, TN 38571

#### JUNIOR TH SHEEP SHOW

#### Tuesday, August 19, 2025 • 6:00 pm

#### **RULES**

- 1. Open to any youth in Tennessee under 21 years of age.
- 2. Animals must be registered and registration papers must be brought.
- 3. Exhibitors are limited to two entries in each individual class and to one entry in any group class.
- 4. All lambs must be on the grounds and entered by show time.
- 5. Lambs will be released immediately following the show.
- 6. Health papers required.

#### BREEDS: Suffolk, Dorset, Hampshire, Southdown, Shropshire, and Any Other Breed.

|             | Junior Ram—1/1-3/31 of this yearPair of Rams      |
|-------------|---|
| 20 14 00 00 | Tall of Namo                                      |
|             | Grand Champion Ram                                |
|             | Reserve Champion Ram                              |
| 26-14-06-00 | Early Yearling Ewe—9/1-12/31 of 2 year ago        |
| 26-14-07-00 | Late Yearling Ewe—1/1-12/31 of last year          |
| 26-14-08-00 | Pair of Yearling Ewes                             |
| 26-14-09-00 | Senior Ewe Lamb—9/1-12/31 of last year            |
| 26-14-10-00 | Early Junior Ewe Lamb—1/1-2/14 of this year       |
| 26-14-11-00 | Late Junior Ewe Lamb—born after 2/14 of this year |
| 26-14-12-00 | Pair of Ewe Lambs                                 |
| 26-14-13-00 | Grand Champion Ewe                                |
|             | Reserve Champion Ewe                              |
| 26-14-15-00 | Flock — 2 Yearling Ewes, 2 Ewe Lambs, 1 Ram       |
|             |   |
| 26-14-17-00 | Weights 91-100 pounds                             |
| 26-14-18-00 |   |
| 26-14-19-00 | Weights 111-120 pounds                            |
| 26-14-20-00 | Weights over 121 pounds                           |
| 26-14-21-00 | Champion Market Lamb                              |
| 26-14-22-00 | Reserve Champion Market Lamb                      |
| 26-14-23-00 |   |
| 26-14-24-00 |   |
| 26-14-25-00 | Reserve Champion Commercial Ewe                   |

#### JUNIOR TH GILT SHOW

#### Thursday, August 21, 2025

Premiums: \$20.00, \$15.00, \$10.00

#### **RULES**

- 1. This is a junior breeding gilt show and these gilts are only eligible to show in this show, not the Junior Market Show. Open to any youth in Tennessee under 21 years of age.
- 2. Animal Eligibility–Only animals, which have been officially recorded in respective swing registry associations by July 1, 2024 in the name of the junior exhibitor, will only be eligible to show. Animals owned or registered in a farm name, an adult or adults, or child partnership is ineligible. Certificate of registration must accompany each animal.
- Health–General rules relating to livestock health and sanitation requirements for all animals exhibited apply to exhibitor and animal competing in the show. All swine must have a certificate of veterinary inspection. Each animal will be identified by ear notches or ear tag number.
- 4. Each exhibitor is allowed to show a maximum of two animals in each lot. One animal must be shown by owner (Junior Exhibitor). Only two premiums will be paid to any exhibitor in any lot.

#### **REGISTERED GILTS**

| 26-08-01-00 | February Gilt. Farrowed during February of this year |
|-------------|--|
| 26-08-02-00 | March Gilt. Farrowed during March of this year       |
| 26-08-03-00 | April Gilt. Farrowed during April of this year       |
| 26-08-04-00 | Grand Champion Gilt (Rosette)                        |
| 26-08-05-00 | Reserve Grand Champion Gilt (Rosette)                |
| 26-08-06-00 |  |
|             |  |

#### **CROSSBRED GILTS (Non-Registered)**

| 26-09-01-00 | To be determined by weight            |
|-------------|---------------------------------------|
| 26-09-02-00 | To be determined by weight            |
| 26-09-03-00 | To be determined by weight            |
| 26-09-04-00 | To be determined by weight            |
| 26-09-05-00 | Grand Champion Gilt (Rosette)         |
| 26-09-06-00 | Reserve Grand Champion Gilt (Rosette) |
|             |                                       |

#### JUNIOR TH GOAT SHOW

#### Friday, August 22, 2025 • 6:00 pm CST

#### **RULES**

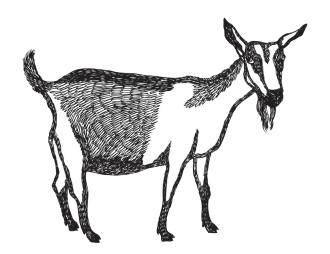
- 1. This is a Commercial Goat Show. All goats will be shown by weight. (No registered classes.)
- 2. Open to any Junior in Tennessee under 21 years of age as of January 2024.
- 3. All animals must be weighed in by 5:50 pm.
- 4. Health papers are required.
- 5. No dogs allowed.
- 6. No showmanship.

CLASSES: Yearling Does, Wethers NO BUCKS

#### **Premiums**

First \$20.00, Second: \$15.00, Third \$10.00 Grand Champion: rosette Reserve Champion: rosette Supreme Champion: \$50.00

(Grand Champion, Doe Kid, Yearling Doe and Wether will be competing for Supreme Champion



#### OPEN BEEF SHOW - 33

#### Saturday, August 23, 2025 • 5:00 pm

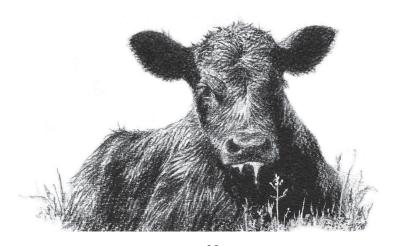
Premiums: \$30.00, \$20.00, \$10.00

#### **RULES**

- 1. All cattle must be entered by 4:00 pm on day of show.
- 2. Best Exhibit will be \*\$25.00
- 3. If more than 8 entries in class, class will be divided by age.
- 4. Yearling bulls and older must be shown with nose ring or plug.
- 5. Bedding will be provided.
- 6. Animals must enter the ring to receive show premiums and be judged in order to receive premiums.
- 7. 5 head of cattle are required for a breed show. If show is not made, cattle will show in AOB. This will be strictly enforced.

| *33-00-01-00  | Best Exhibit, Saturday night, \$25.00             |
|---------------|---|
| **33-00-02-00 | Supreme Champion, Female, Saturday night, \$50.00 |
| **33-00-03-00 | Supreme Champion, Male, Saturday night, \$50.00   |

<sup>\*\*</sup> To be eligible to compete for Supreme Champion male or female animal must be breed champion.



#### OPEN BEEF SHOW

#### **All Breeds**

#### Saturday, August 23, 2025 • 5:00 pm

| 33–01-00 | Late Jr. Heifer Calves, born after March 1, this year         |
|----------|---|
| 33–02-00 | Jr. Heifer Calves, calved after Jan. 1 - Feb. 28, this year   |
| 33–03-00 | Late Sr. Heifer Calves, Nov. 1 - Dec. 31, last year           |
| 33–04-00 | Early Sr. Heifer Calves, Sept. 1 - Oct. 31, last year         |
| 33–05-00 | Late Summer Yearling Heifers, July 1 - Aug. 30, last year     |
| 33–06-00 | Early Summer Yearling Heifers, May 1 - June 30, last year     |
| 33–07-00 | Late Jr. Yearling, March 1 - April 30, last year              |
| 33–08-00 | Early Jr. Yearling, Jan. 1 - Feb. 28, last year               |
| 33–09-00 | Late Sr. Yearling Heifer, Nov. 1 - Dec. 31, year before last  |
| 33–10-00 | Early Sr. Yearling Heifer, Sept. 1 - Oct 31, year before last |
| 33–11-00 |   |

#### **Grand Champion Female - rosette**

#### **Reserve Grand Champion Female - rosette**

| 33–14-00 | Late Jr. Bull Calves, calved March 1, this year           |
|----------|---|
| 33–15-00 | Jr. Bull Calves, calved after Jan. 1 - Feb. 28, this year |
| 33–16-00 | Late Sr. Bull Calves, Nov. 1 - Dec. 31, last year         |
| 33–17-00 | Early Sr. Bull Calves, Sept. 1 - Oct. 31, last year       |
| 33–18-00 | Late Summer Yearling Bulls, July 1 - Aug. 30, last year   |
| 33–19-00 | Early Summer Yearling Bulls, May 1 - June 30, last year   |
| 33–20-00 | Late Jr. Yearling Bulls, March 1 - April 30, last year    |
| 33–21-00 | Early Jr. Yearling Bulls, Jan, 1 - Feb. 28, last year     |
| 33–22-00 | Sr. Yearling Bulls, July 1 - Dec. 31, year before last    |
| 33–23-00 | Two Year Old Bulls, Jan. 1 - June 30, year before last    |
|          |   |

Grand Champion Bull - rosette
Reserve Grand Champion - rosette

#### OPEN POULTRY SHOW - 34

Chair: George Pugh
Committee: Brian Matthews, Jerry Henry,
Karen Gibson, Travis Mahaney

Best of Show \$10.00

Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$436.00

#### **RULES**

- 1. All poultry exhibits must be entered between 1:00 pm and 5:00 pm Sunday, August 18, and must remain on display until 1:00 pm Sunday, August 25. Exhibits may be picked up Sunday, August 25, from 1:00 to 3:00 pm.
- 2. No cards or signs showing ownership will be allowed on coops until after judging.
- 3. The committee has the right to accept or reject any entry.
- 4. Poultry will be tested at the poultry barn after entry

| Guinea, pair, a                      | any color |
|--------------------------------------|-----------|
| Two Hybrid                           |           |
| One Hen & Rooster, ar                |           |
| Two Pullets, any other               |           |
| One Pullet & Rooster, ar             |           |
| Pair o                               |           |
| Pair of Turkeys, male &              |           |
| Pair c                               |           |
| Rooster, ar                          |           |
| Game Bird, ar                        |           |
| One Bantam Pullet, Hen & Rooster, ar | າy breed  |
| Pair of Bantam Pullets, ar           |           |
| Two Hens, ar                         | ny breed  |
|                                      |           |

Bantams will be judged against Bantams

#### Rare Breed

| 34-01-14-00 | One Hen & Rooster, any breed |
|-------------|------------------------------|
| 34-01-15-00 |                              |
| 34-01-16-00 |                              |

#### **Champion Awards**34-02-01-00 ....... Best of Show \$10.00

| Lyg5        |                          |  |
|-------------|--------------------------|--|
| 34-03-01-00 | Pullet Eggs, 23 oz. down |  |
| 34-03-02-00 |                          |  |
| 34-03-03-00 |                          |  |
| 34-03-04-00 |                          |  |

| 34-03-05-00 | Dozen | Americana, | Araucana  | Eggs  |
|-------------|-------|------------|-----------|-------|
| 34-03-06-00 |       | D          | ozen, Any | other |

34-04-01-00

| 04-04-01-00 |                              |
|-------------|------------------------------|
| 34-04-02-00 | Best of Show Bantams \$10.00 |
| 34-04-03-00 | Best of Show Eggs \$10.00    |

#### OPEN JR. TN POULTRY - 28



Chair: George Pugh Committee: Brian Matthews, Jerry Henry, Karen Gibson, Travis Mahaney Premiums: \$8.00, \$6.00, \$4.00 Premiums Offered: \$436.00

#### **RULES**

- 1. All poultry exhibits must be entered between 1:00 pm and 5:00 pm Sunday, August 17, and must remain on display until 1:00 pm Sunday, August 24. Exhibits may be picked up Sunday, August 24, from 1:00 to 3:00 pm.
- No cards or signs showing ownership will be allowed on coops until after judging.
- 3. The committee has the right to accept or reject any entry.
- 4. Poultry will be tested at the poultry barn after entry.

| 28-01-01-00 | Guinea, pair, any color                     |
|-------------|---|
| 28-01-02-00 | Two Hybrid Pullets                          |
| 28-01-03-00 | One Hen & Rooster, any breed                |
| 28-01-04-00 | Two Pullets, any other breed                |
| 28-01-05-00 | One Pullet & Rooster, any breed             |
| 28-01-06-00 | Pair of Ducks                               |
| 28-01-07-00 | Pair of Turkeys, male & female              |
|             | Pair of Geese                               |
| 28-01-09-00 | Rooster, any breed                          |
| 28-01-10-00 | Game Bird, any breed                        |
| 28-01-11-00 | One Bantam Pullet, Hen & Rooster, any breed |
| 28-01-12-00 | Pair of Bantam Pullets, any breed           |
| 28-01-13-00 | Two Hens, any breed                         |
|             | Bantams will be judged against Bantams      |

#### Rare Breed

|             | itale bleed                          |
|-------------|--------------------------------------|
| 28-01-14-00 | One Hen & Rooster, any breed         |
| 28-01-15-00 | One Rooster, any breed               |
| 28-01-16-00 | Two Hens, any breed                  |
| 28-01-17-00 | Check Chain                          |
|             |                                      |
|             | Champion Awards                      |
| 28-02-01-00 | Best of Show \$10.00                 |
| Eggs        |                                      |
| 28-03-01-00 | Dozen White Pullet Eggs, 23 oz. down |
|             | Dozen Brown Pullet Eggs, 23 oz. down |
|             | Dozen Large White Eggs, 24 oz. down  |
|             | Dozen Brown Eggs, 24 oz. up          |
| 28-03-05-00 | Dozen Americana, Araucana Eggs       |
| 28-03-06-00 |                                      |
|             |                                      |
| 28-04-01-00 | Best of Show \$10.00                 |
|             | Best of Show Banams \$10.00          |
|             |                                      |

#### RABBIT SHOWS - 29



Premiums: \$8.00, \$6.00, \$4.00 Premiums Offered: \$72.00

#### **RULES**



- 1. Each exhibitor may show two entries in each class.
- 2. Entry, display and pick-up times are same as Poultry.

#### **Junior Rabbit Show**

| 29-01-01-00 | Breed Class, one buck or doe |
|-------------|------------------------------|
| 29-01-02-00 | Pair of Rabbits, buck or doe |

#### **Adult Rabbit Show**

| 29-02-01-00 | Breed Class, one buck or doe |
|-------------|------------------------------|
| 29-02-02-00 | Pair of Rabbits, buck or doe |

#### **A Special Thank You**

The Cumberland County Fair Board would like to express our heartfelt appreciation to the dedicated crew that works tirelessly to keep the Community Complex in top shape.

This hardworking team handles the mowing and trimming throughout the fair-grounds and parking areas, maintains the scenic trails at Obed River Park, and ensures the restrooms are clean and well-stocked. When events are scheduled, they go above and beyond—setting up tables and chairs, then taking it all down again when it's over.

Your efforts do not go unnoticed. From all of us on the Fair Board, thank you for the outstanding work you do. We are grateful for your commitment and take great

pride in working alongside you to make the fair and community events a success.

Pictured from left to right: Lawson Ford, Donnie Moody (Complex Mgr.), Cassie Smith, and Keith Burgess.

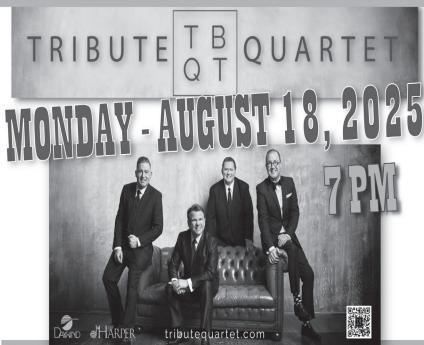


## GOSPEL MUSIC NIGHT AT THE FAIR



Brought to you by the Cumberland County TN Fair Association

ENTERTAINMENT FOR THE ENTIRE FAMILY!



SINCE 2006, MULTI-AWARD WINNING AND MULTI-DOVE AWARD NOMINATED RECORDING ARTIST TRIBUTE QUARTET HAS BECOME ONE OF THE COUNTRY'S MOST DYNAMIC, BELOVED AND SOUGHT AFTER MALE QUARTETS IN ALL OF GOSPEL MUSIC.

GARY CASTO, JOSH SINGLETARY, GUS GACHES AND IAN OWENS HAVE PROVEN TO POSSESS A COMBINATION OF MUSICAL TALENT, WARM AND ENGAGING PERSONALITIES, AND A FOCUS THAT HAS KEPT THEM ON THE PATH TO CONTINUED SUCCESS SINCE THEIR INCEPTION.

#### - AWARD

2024 - GMA DOVE AWARD NOMINEE - SG ALBUM OF THE YEAR (QUARTET TRIBUTE VOL. 3)

- 2024 ABSOLUTELY GOSPEL MUSIC AWARDS SPECIAL EVENT PRODUCTION OF THE YEAR "GRAND" JOSH SINGLETARY
- 2024 # I SONG FOR FEBRUARY "FREE INDEED"
- 2023 ABSOLUTELY GOSPEL MUSIC AWARDS TRADITIONAL SINGLE OF THE YEAR "NOT MY WILL"
- 2022 ABSOLUTELY GOSPEL MUSIC AWARDS SONG OF THE YEAR "I CALL IT HOME"

Cumberland County Community Complex - Livingston Rd. - Crossville, TN

Contact Danny Smith at <u>931-335-5145</u> for more information. www.cumberlandcountyfair.com

94

#### 47th ANNUAL CUMBERLAND COUNTY FAIR HORSE SHOW.

\*\*

Community Complex
Friday, August 22, 2025 at 7:00 p.m.
CLASSES OPEN TO CUMB. CO. ONLY

| En | try Fee: \$5.00  | 1st     | 2nd     | 3rd     | 4th     |
|----|--|---------|---------|---------|---------|
| 1  | Lead Line - riders 6 years & under - no entry fee  |         | TR TO   | ALL ENT | RIES    |
| 2  | Halter Gaited - (any age)  | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 3  | Halter Stock Horse - (non gaited any age)  | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 4  | Youth Pleasure walk - favorite gait  | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 5  | Costume Class  | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 6  | Speed Racking - open shod  | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 7  | Pole Bending - timed   | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 8  | Egg and Spoon Race   | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 9  | Country Pleasure - light shod<br>Ed Bowman, Jr. Memorial Trophy                                | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 10 | Potato Race - timed  | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 11 | Plantation Pleasure - walking - no canter - English attire -<br>Robert Bottoms Memorial Trophy | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 12 | Racking Horses - flat shod   | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 13 | Western Pleasure - walk, jog, lope   | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 14 | Rescue Race - timed  | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 15 | Barrel Race - timed  | \$40.00 | \$30.00 | \$20.00 | \$10.00 |
| 16 | Best of Show - Janet Bryant Kluender Memorial Trophy   | \$40.00 | \$30.00 | \$20.00 | \$10.00 |

Current Negative Coggins Test Required

#### HALTER & 50 lb. BAG OF FEED TO FIRST PLACE WINNERS (compliments of Cumberland Farmers Cooperative) RIBBONS IN ALL CLASSES

#### **SHOW OFFICIALS**

| MASTER OF CEREMONIES    |  |
|-------------------------|--|
|                         |  |
| ORGANIST                |  |
| RINGMASTER              |  |
| HORSE SHOW CHAIRPERSONS | Bob & Linda Bottoms, 248-6980 ~ 248-6998, Crossville, TN |
| OFFICIAL VETERINARIAN   |  |

## HORTICULTURE DIVISION

#### Don't Worry "Kidds", We've GOAT This

#### FIELD CROPS

Chair: Hayley Melton Clark Committee: Jeff Dodson,

Janet Dowlen, Lynn Carey

#### **RULES**

- All exhibits must be entered between 2:00 pm and 6:00 pm Sunday, August 17, and remain on display until 1:00 pm Sunday, August 24. Entries will be taken in the Agriculture Building.
- 2. All exhibits must be current year's growth and grown by the exhibitor.
- All exhibits must contain the amount called for to be eligible for a premium.
- 4. Exhibits may be picked up Sunday, August 24, from 1:00 pm to 3:00 pm.
- Judging will be done based on ideal size, uniformity, color and quality of entry.
- 6. Judges decisions are final.

#### **FIELD CROPS ADULT - 35**



Premiums: \$8.00, \$6.00, \$4.00 Premiums Offered: \$712.00

#### **Adult Field Crops**

| 35-01-01-00                               | Apple, any other variety, 3                                  |
|---|--|
|   | Apples, dried, 1 quart                                       |
|   | Apples, Red Delicious, 3                                     |
|   |  |
|   |  |
|   | Beans, green bunch, 12 pods                                  |
|   | Beans, green pole, 12 pods                                   |
|   | Bean, any other variety, 12 pods                             |
|   | Blackberries, 1 pint   |
|   | Blueberries, 1/2 pint  |
|   | Cantaloupe, 1  |
|   |  |
|   |  |
|   | Hay, fescue, 1/4 bale  |
| 35-01-15-00                               | Hay, mixed legume and grass, 1/4 bale                        |
| 35-01-16-00                               |  |
| 35-01-17-00                               | Hay, red clover, 1/4 bale                                    |
| 35-01-17-00<br>35-01-18-00                | Hay, timothy, 1/4 bale                                       |
| 35-01-19-00                               | Hav. any other kind. 1/4 bale                                |
| 35-01-20-00<br>35-01-21-00<br>35-01-22-00 | Pears, 3   |
| 35-01-21-00                               | Peppers, banana, 6   |
| 35-01-22-00                               | Peppers, hot, jalapeno, 6                                    |
| 35-01-23-00<br>35-01-24-00                | Peppers, hot, cayenne, 6                                     |
| 35-01-24-00                               | Peppers, hot, any other, 6                                   |
|   | Pepper, bell, any color, 4                                   |
|   | Peppers, sweet, any other, 4                                 |
|   | Pumpkins, Connecticut field with hard stem, 1                |
|   | Pumpkin, feed with hard stem, 1                              |
|   | Pumpkin, pie, under 7 lbs with hard stem, 1                  |
|   | Pumpkin, squash, soft stem, 1                                |
|   | Pumpkin, ornamental, 1                                       |
|   | Watermelon, long, 1  |
|   | Watermelon, round, 1   |
| 35-01-34-00                               | Wheat, 1 gallon  |
| 35-01-38-00                               | Largest Pumpkin by Weight from                               |
|   | 35-01-27-00, 35-01-28-00, 35-01-30-00, 35-01-31-00 ~ \$10.00 |
| 0.5.04.00.00                              |  |

35-01-39-00 ......Largest Watermelon by Weight from 35-01-33-00, 35-01-34-00 ~ \$10.00

35-02-01-00 ...... Best of Show \$10.00



#### **ADULT HORTICULTURE - 36**

Premiums: \$8.00, \$6.00, \$4.00 Premiums Offered: \$766.00

| 36-01-01-00   | . Beans, dry, shelled, any variety, 1 quart |
|---|---|
| 36 01 02 00   | Cahhaga must have roots 1 head              |
| 36-01-03-00<br>36-01-04-00<br>36-01-05-00<br>36-01-06-00<br>36-01-07-00<br>36-01-08-00<br>36-01-09-00 | Carrots must have tops 6                    |
| 36-01-04-00   | Corn ornamental / Indian 3 ears             |
| 36 01 05 00   | Corn non 6 corn                             |
| 30-01-03-00   | Coili, pop, 6 eais                          |
| 36-01-06-00   | Corn, sweet, in snuck, 3 ears               |
| 36-01-07-00   | Cucumber, slicing, 3                        |
| 36-01-08-00   | Cucumber, pickling, 3                       |
| 36-01-09-00   | Eggplant, 3                                 |
| 36-01-10-00   |   |
| 36-01-11-00   | Gourd, Apple, 1                             |
| 36-01-12-00   |   |
| 36-01-13-00   |   |
| 36-01-14-00   |   |
| 26 04 45 00   | Courd argamental 1                          |
| 36-01-15-00   | Gourd, ornamental, i                        |
| 36-01-16-00   | Grapes, purple, any variety, 3 punches      |
| 36-01-17-00   | Grapes, red, any variety, 3 bunches         |
| 36-01-18-00   | Grapes, white, any variety, 3 bunches       |
| 36-01-18-00<br>36-01-19-00  | Odd or Unusual Fruit or Vegetable, 1        |
| 36-01-20-00   | Okra, 8 pods                                |
| 36-01-21-00   | Onions, white, 6                            |
| 36-01-22-00   | Onions, vellow, 6                           |
| 36-01-23-00   | Peanuts 3 plants                            |
| 36-01-24-00   | Peas shelled any variety 1 nint             |
| 36-01-25-00   | Potatoes rad 6                              |
| 36-01-26-00   | Potatoos swoot 6                            |
| 36 04 27 00   | Detetees white kennehee 6                   |
| 36-01-27-00   | Potatoes, white, kennebec, o                |
| 36-01-28-00   | Potatoes, white, any other variety, 6       |
| 36-01-29-00   | Rhubarb, 3 stalks                           |
| 36-01-30-00   | Squash, fall, acorn, 1                      |
| 36-01-31-00   | Squash, fall, butternut, 1                  |
| 36-01-32-00   | Squash, fall, spaghetti, 1                  |
| 36-01-33-00   | Squash, fall, any other variety, 1          |
| 36-01-34-00   | Squash, summer, cushaw, 1                   |
| 36-01-29-00<br>36-01-30-00<br>36-01-31-00<br>36-01-32-00<br>36-01-33-00<br>36-01-34-00<br>36-01-35-00 | Squash Summer Patty Pan 1                   |
| 36-01-36-00   | Squash summer vellow 3                      |
| 36-01-37-00   | Squach cummer zucchini 3                    |
| 36-01-38-00   | Caucab summer any other veriety 1           |
| 36 04 30 00   | Squasii, Suillillei, aliy Otilei Vallety, I |
| 36-01-39-00   | Seed Sunlower, I nead                       |
| 36-01-40-00   |   |
| 36-01-41-00   | Iomatillos Mexican, 6                       |
| 36-01-42-00   | Tomatoes, grape/Tommy Toe, 6                |
| 36-01-43-00   |   |
| 36-01-44-00   | Tomatoes, yellow, 4                         |
| 36-02-01-00   | · ·   |
| JU-UZ-U I-UU  | Dest of silow \$10.00                       |

#### **JUNIOR FIELD CROPS - 37**

Premiums: \$8.00, \$6.00, \$4.00 Premiums Offered: \$444.00

#### Field Crops

|              | Apple, 3   |
|--------------|--|
| 37-01-02-00  | Cantaloupe, 1  |
| 37-01-03-00  |  |
| 37-01-04-00  |  |
| 37-01-05-00  | Bggplant   |
| 37-01-06-00  |  |
| 37-01-07-00  | Gourd, dipper, 1   |
| 37-01-08-00  |  |
| 37-01-09-00  | Gourd, ornamental, 1   |
| 37-01-10-00  | Grapes, 3 bunches  |
| 37-01-11-00  | Pepper, Banana, 4  |
| 37-01-12-00  |  |
| 37-01-13-00  | Pepper, hot, Jalapeno, 4   |
| 37-01-14-00  | Pepper, hot, any other, 4 Peppers, sweet bell, any color, 4 Peppers, sweet, any other, 4 Pumpkins, Connecticut field with hard stem, 1 |
| 37-01-15-00  | Peppers, sweet bell, any color, 4  |
| 37-01-16-00  | Peppers, sweet, any other, 4   |
| 37-01-17-00  | Pumpkins, Connecticut field with hard stem, 1  |
| 37-01-18-00  | Pumpkin, feed with hard stem, 1  |
| 37-01-19-00  | Pumpkin, pie, under 7 lbs with hard stem, 1  |
| 37-01-20-00  | Pumpkin, soft stem, squash, any variety, 1   |
| 37-01-21-00  | Pumpkin, Ornamental, 1   |
| 37-01-22-00  |  |
| 37-01-23-00  | Watermelon, round, 1   |
|              |  |
| 37-01-24-00  | Largest Pumpkin by Weight from   |
|              | 37-01-17-00, 37-01-18-00, 37-01-20-00, 37-01-21-00 ~ \$10.00   |
| 37-01-25-00  | Largest Watermelon by Weight from  |
|              | 37-01-22-00, 37-01-23-00 ~ \$10.00   |
| 27_02_04_00  | Best of Show \$10.00   |
| 31-UZ-U I-UU | Dest of 5110w \$10.00  |

#### **JUNIOR HORTICULTURE - 38**

Premiums: \$8.00, \$6.00, \$4.00 Premiums Offered: \$532.00

| 38-01-01-00 | Cabbage, must have roots, 1 head   |
|-------------|--|
| 38-01-02-00 | Carrots, must have tops, 6   |
| 38-01-03-00 | Collection of 5 Fresh Vegetables   |
| 38-01-04-00 | Corn, ornamental / Indian, 3 ears  |
| 38-01-05-00 | Carrots, must have tops, 6  Collection of 5 Fresh Vegetables  Corn, ornamental / Indian, 3 ears  Corn, pop, 6 ears           |
| 38-01-06-00 |  |
| 38-01-07-00 | Cucumber, pickling, 3  |
| 38-01-08-00 | Cucumber, slicing, 3   |
| 38-01-09-00 | Odd or Unusual Fruit or Vegetable, 1   |
| 38-01-10-00 | Garlic, 3  |
|             |  |
| 38-01-11-00 | Okra, 8 pods   |
|             | Onions, white, 6   |
|             | Onions, yellow, 6  |
|             | Peanuts, 3 plants  |
|             | Potatoes, red, 6   |
|             | Potatoes, sweet, 6   |
| 38-01-17-00 | Potatoes, white, any other variety, 6  |
| 38-01-18-00 | Potatoes, white, any other variety, 6 Potatoes, white, kennebec, 6 Squash, fall, acorn, 1 Squash, fall, any other variety, 1 |
| 38-01-19-00 | Squash, fall, acorn, 1   |
| 38-01-20-00 | Squash, fall, any other variety, 1   |
| 38-01-21-00 | Squash, fall, butternut, 1   |
|             | Squash, fall, spaghetti, 1   |
|             | Squash, summer, cushaw, 1  |
|             |  |
|             | Squash, summer, zucchini, 3  |
|             | Sunflower, 1 head  |
|             |  |
|             | Tomatoes, grape/Tommy Toe, 6   |
|             | Tomatoes, red, 4   |
| 38-01-30-00 | Tomatoes, yellow, 4  |
|             |  |
| 38-02-01-00 | Best of Show \$10.00   |

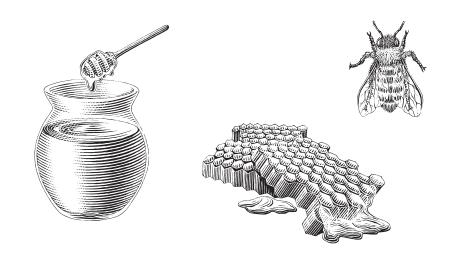
#### **HONEY - 39**

Premiums: \$8.00, \$6.00, \$4.00

Premiums Offered: \$136.00

| 39-01-01-00 | Light Honey, strained, 12 oz. Queen-Line Jar   |
|-------------|--|
| 39-01-02-00 | Light Honey, with comb, 12 oz. Queen-Line Jar  |
| 39-01-03-00 | Medium Honey, strained, 12 oz. Queen-Line Jar  |
| 39-01-04-00 | Medium Honey, with comb, 12 oz. Queen-Line Jar |
| 39-01-05-00 | Dark Honey, strained, 12 oz. Queen-Line Jar    |
| 39-01-06-00 | Dark Honey, with comb, 12 oz. Queen-Line Jar   |
| 39-01-07-00 |  |
|             |  |
|             |  |

39-02-01-00 ......Honey, Best of Show \$10.00



#### **AMATEUR WINE SHOW - 40**

Chair: Janet Turner, Margie Bristow Premiums: \$8.00, \$6.00, \$4.00 / Premiums Offered: \$320.00

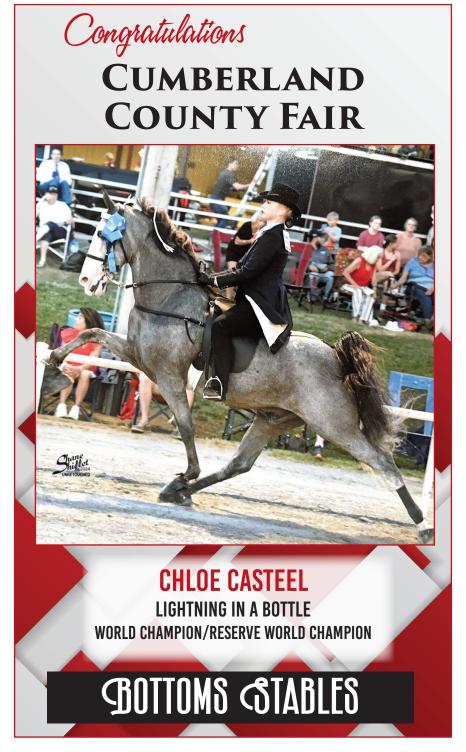
#### **RULES**

- 1. Entries must be entered between 2:00 pm and 6:00 pm Thursday, August 14 and remain on display until Sunday, August 24.
- 2. This is an amateur contest. No entrant shall be involved in any way with commercial wine making or use the facilities of commercial wineries, other than obtaining grapes, juice, concentrates, etc.
- 3. Each entry must be entered in a glass container (preferably bottle with cork) and contain not less than 1/2 pint or more than 1 quart. Attach label with name of wine and date made.
- 4. "Best of Show" ribbon will be awarded to the wine considered by the judges to be the best wine in the wine competition. First place wines in each category will be eligible for this award.
- 5. Al entries must be completed since fair 2022.
- 6. Decisions of the judges will be final. The American Win Society guidelines will be sued in judging the wines. Judges' decisions and placings are final.
- 40-01-01-00 ...... Red American These wines must be made from native or American hybrid grapes, still, and dry. (Examples: Concord, Ives, Muscadine, Cynthiana, etc.)
- These wines must be made from native or American hybrid grapes, still, and dry. (Examples: Niagra, Duchess, Diamond, Carlos, Magnolia, Margeurite, etc.)
- 40-01-03-00......Red Hybrid These wines must be made from grapes crossed from more than one species usually exhibiting some "vinifera" characteristics, and may exhibit tannin and/or oak character. (Examples: DeChaunac, Cascade, Baco Noir, Chancellor, Chambourcin, Foch, Landot, Villard Noir, etc.)
- 40-01-04-00 ....... White Hybrid These wines must be made from grapes crossed from more than one species usually exhibiting some "vinifera" characteristics, and dry. (Examples: Cayuga, Ravat Blanc Aurore, Horizon, Raconeuf, Rayon D'or, Seyval, Vignoles Vidal Villard Blanc, etc.)

| 40-01-05-00 Red Vinifera  |
|---|
| These wines must be made dry, from red vinifera grape species, exhibiting   |
| varietal character, with tannin and/or oak qualities if it enhances the wine.   |
| (Examples: Cabernet Sauvignon, Zinfandel, Pinot Noir, etc.)   |
| 40-01-06-00   |
| varietal character, with slight oak qualities, if it enhances the wine.   |
| (Examples: Chardonnay, Reisling, Sauvignon Blanc, etc.)   |
| 40-01-07-00 Red Sweet   |
| These wines must be made from any grape products, should be sweet, and  |
| capable of being enjoyed after a meal, alone or with dessert.   |
| (Examples: Ports, Sherries, Concentrates, Concord, Blends, etc.)  |
| 40-01-08-00   |
| capable of being enjoyed after a meal, alone or with dessert. Sweetness can   |
| vary, but should enhance rather than overpower the fruit quality.   |
| (Examples: Late Harvest Grapes, Grape Concentrated, Blends, etc.)   |
| 40-01-09-00   |
| These wines should have a pink color or salmon, and sweetness may vary.   |
| They can be made from red grapes, fruit, or from blends.  |
| (Examples: Catawba, Strawberry, Muscadine, etc.) 40-01-10-00  |
| These wines must be made from any non-grape products, should exemplify  |
| all of the traits of the product from which they are made. Sweetness can vary,  |
| but should enhance rather than overpower the product quality.   |
| (Examples: Fruits, Concentrates, Honey, Blends, etc.)   |
| 40-01-11-00 Sparkling   |
| These wines should have a good quality as well as lasting effervescences.  Yeasty bouquets are not necessarily a negative characteristic. Sweetness can |
| vary. They can be made form any grape or non-grape products.  |
| (Examples: Chardonnay, Apple, Vidal, etc.)  |
| 40-01-12-00Fruit Sweet  |
| 40-01-13-00   |
| 40-01-14-00   |
| 40-01-15-00   |
| 40-02-01-00 Best of Show Sweet \$25.00  |
| 40-02-01-00Best of Show, Sweet \$25.00<br>40-02-02-00Best of Show, Dry \$25.00  |
|   |
|   |
| 18 ALANA A A BALAA  |









#### **OUR HEALTH MISSION**

We treat our patients like family because we value your health and wellbeing.

- Excellence in medicine
- Full range of services
- Outstanding patient care
- Commitment to our community



#### **OUR SERVICES**

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- Flu/pneumonia shots
- Skincare procedures
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- Cardiology
- General Surgery
- Nephrology
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- Vascular Surgery



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Physicians'



At Hey Hay Farms, we specialize in premium mixed grass hay. The mixed grass hay that WE produce results in a premium quality product due to careful management practices given to each field to ensure optimal and nutritious growth of nutritious grass... and NOT weeds.

Our hay is a mixture of Fescue with varying percentages of Orchard Grass, Timothy, and native grasses, which vary from field to field.

Every year, we harvest over 1,500 acres of clean mixed hay that has been both sprayed and fertilized.

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#### **Cumberland County**

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#### **Bledsoe County**

441 Spring Street ~ Pikeville, TN 37367 Phone 423-447-2931 ~ Fax 423-447-2319

#### **Sequatchie County**

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