

**ALL OTHER EDUCATION EXHIBITS BY CLUBS OR  
ORGANIZATIONS 01-02-01-00**

**Chair: Leah Threet**

**484-6743**

**RULES**

1. All booths must be completed by 7:00 p.m. August 19th and may be removed after 1:00 p.m. on Sunday, August 29th.
2. Premiums: First-\$30.00, Second-\$25.00, Third-\$20.00, Fourth-\$15.00, Fifth-\$10.00.
3. All clubs or organizations will receive \$15.00 for entering.
4. Awards will be made on the basis of the Score Card.
5. Booths must relate to the 2021, theme. "All Roads Lead to the Cumberland County Fair"
6. Nothing can be sold from booths.

**SCORE CARD**

GENERAL APPEARANCE ..... 25 points

- a) Arrangement and neatness of exhibit.
- b) Not crowded or cluttered.
- c) Cleanliness at all times.

QUALITY ..... 25 points

- a) Suitability to Fair (cost and time).
- b) Color harmony.
- c) Perfection of workmanship.

EDUCATIONAL VALUE ..... 25 points

- a) Originality of idea.
- b) Eye-catching appearance.

c) Carrying out of idea.

d) Educational value of idea.

SHOWMANSHIP OF EXHIBIT ..... 25 points

a) Steps used in showing idea.

b) Public interest.

c) Theme, well illustrated.

TOTAL .....100 points