

# ADULT EDUCATIONAL BOOTHS - 01-01-01-00

Chair: Kelli Roberson

**01-01-01-00 - Family and Community Education Club Booths**  
(Formerly Extension Homemakers)

## RULES

1. Cumberland County Family and Community Education Clubs having Fair booths must have their booths completed by 7:00 p.m. August 27th and booths may be removed after 1:00 p.m. on Sunday, September 1st.
2. Premiums: First-\$30.00, Second-\$25.00, Third-\$20.00, Fourth-\$15.00, Fifth-\$10.00.
3. All clubs who enter will receive \$15.00 for entering.
4. Awards will be made on the basis of the Score Card.
5. Booths must relate to the 2018 Theme.

## SCORE CARD

GENERAL APPEARANCE ..... 25 points

- a) Arrangement and neatness of exhibit.
- b) Not crowded or cluttered.
- c) Cleanliness at all times.

QUALITY ..... 25 points

- a) Suitability to Fair (cost and time).
- b) Color harmony.

c) Perfection of workmanship.

EDUCATIONAL VALUE ..... 25 points

a) Originality of idea.

b) Eye-catching appearance.

c) Carrying out of idea.

d) Educational value of idea.

SHOWMANSHIP OF EXHIBIT ..... 25 points

a) Steps used in showing idea.

b) Public interest.

c) Theme, well illustrated.

TOTAL .....100 points